**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | ***STUDENT INSTRUCTIONS******(Both Campuses)*** |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term. DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(S)** | Robinson |  |
| **COURSE NUMBER & SECTION** | CHL 511 HYB/FW |  |
| **COURSE NAME** | Incarnational Leadership |  |
| **COURSE SEMESTER & YEAR**  | Fall 2025 |  |
| **DATE OF SUBMISSION** | March 10, 2025 |  |

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| **REQUIRED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  *Studying Congregations* | Ammerman et al | 200 | Abingdon, 1998  |  9780687006519 | $23 |
| 2 |  *The EQ Edge* | Steven J Stein and Howard E Book | 225  | Josey Bass, 2011 |  9780470681619 | $15 |
| 3 |  *The Unbearable Wholeness of Being* | Ilia Delio |  200 | Orbis, 2020 |  9781626980297 | $15 (ebook $10) |
| 4 |  *Leading with Love: Spiritual Disciplines for Practical Leadership*  | Robinson, Elaine | 170  | Fortress Press, 2023 |  9781506488288 |  $19 |
| 5 |  *The Intercultural Church* | Marzouk, Safwat |  200 | Fortress, 2019 |  9781506433462 | $19 (ebook $18) |
| 6 | *Cultural Sensitivity Training* | Kowalski, Susan | 150 | Econcise, 2023 |  9783903386136 | $16 |
|  | **TOTAL** *Number of Pages to Be Read* | 1145 |

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| **RECOMMENDED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |   |   |   |   |   |   |