**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | ***STUDENT INSTRUCTIONS******(Both Campuses)*** |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term. DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(S)** | Robinson |  |
| **COURSE NUMBER & SECTION** | CHL 411 HYB/FW |  |
| **COURSE NAME** | Building Communities in Context |  |
| **COURSE SEMESTER & YEAR**  | Fall 2024 |  |
| **DATE OF SUBMISSION** | 3/18/2024 |  |

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| **REQUIRED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  Studying Congregations | Ammerman et al | 200 | Abingdon, 1998  |  9780687006519 | $23 |
| 2 |  Congregations in Transition: A Guide for Analyzing, Assessing, and Adapting in Changing Communities | Dudley & Ammerman | 200  | Josey Bass, 2002 |  9780787954222 | $20 |
| 3 |  Community as Church, Church as Community | Plekon, Michael |  270 | Cascade, 2021 |  9781725287532 | $33 (ebook $10) |
| 4 |  Organizing Church: Grassroots Practices for Embodying Change | Conder and Rhodes | 150 | Chalice, 2017 |  9780827227637 |  $21 (ebook $15) |
| 5 | Resurrection Hope: A Future Where Black Lives Matter | Douglas, Kelly Brown |  224 | Orbis, 2021 |  9781626984455 | $26 (ebook $10) |
|  | **TOTAL** *Number of Pages to Be Read* |  970 |

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| **RECOMMENDED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |   |   |   |   |   |   |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
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