**COURSE TEXTBOOK LIST INFORMATION**

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| ***FACULTY INSTRUCTIONS*** |  | ***STUDENT INSTRUCTIONS*** |
| *For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term.* ***DESKCOPY*** *– ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual / delivered receipt or invoices, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment)* |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(s)** | Hal Knight |
| **COURSE NUMBER & SECTION(s)** | HST 474 |
| **COURSE NAME** | Early American Methodism |
| **COURSE SEMESTER & YEAR**  | Spring 2024 |
| **DATE OF SUBMISSION** | 10-11-23 |

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| **REQUIRED TEXTBOOKS LIST** |

BOOK TITLE *and* EDITION*(include subtitle if applicable)* | AUTHOR(S) | # of pages *to be read* | PUBLISHER *and* DATE | *13-Digit* ISBN | LIST PRICE*(est)* |
| 1 | *The Democratization of American Christianity* | Nathan O. Hatch | 217 | Yale, 1991 | 9780300050608 | $29 |
| 2 | *The Methodists and Revolutionary America* | Dee E. Andrews | 242 | Princeton, 2002 | 9780691092980 | $53 |
| 3 | *American Saint* | John H. Wigger | 418 | Oxford, 2009 | 978019948246 | $46 |
| 4 | *Methodist and Pietist* | J. Steven O’Malley & Jason E. Vickers |  97 | Abingdon, 2011 | 9781426714351 |  $48 |
| 5 | *A Will to Choose* | J. Gordon Melton | 283 | Rowman & Littlefield, 2007 | 9780742552647 |  $52 |
| 6 | *The Beauty of Holiness* | Charles Edward White | 236 | Wipf & Stock | 9781556358012 |  $28 |
| 7 | *Respectable Methodism* | Daniel F. Flores | 158 | Wipf & Stock | 9781666713951 |  $31 |
|  | **TOTAL** *Number of Pages to Be Read* | 1651 |