**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to** . **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery.  |
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| **COURSE INSTRUCTOR(S)** | Elaine Robinson |  |
| **COURSE NUMBER & SECTION** | CHL 313 CAM/KS CAM/OK SO |  |
| **COURSE NAME** | Spiritual Leadership |  |
| **COURSE SEMESTER &YEAR**  | Spring 2024 |  |
| **DATE OF SUBMISSION** | October 20, 2024 |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  Leading the Congregation, Revised Edition |  Heuser, Roger and Norman Shawchuck |  200 |  Abingdon Press, 2010 |  9781426711398 |  $18 |  |
| 2 |  Cultural Sensitivity Training: Developing the Basis for Effective Intercultural Communication |  Susann Kowalski |  150 |  Econcise, 2023 |  9783903386136 |  $15 |   |
| 3 |  The Universal Christ | Rohr, Richard  | 170  | New York: Convergent Books, 2019  | 9780593238325 |  $15 |  |
| 4 |  Emotional Intelligence 2.0 |  Bradbury and Greaves |  150 |  TalentSmart, 2009 |  9780974320625 |  $15 |  |
| 5 | Leading With Love: Spiritual Disciplines for Practical Leadership  | Elaine A Robinson | 170 | Fortress Press, 2023 | 9781506488288 | $24 |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  520 |

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| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |   |   |  |   |   |   |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |