**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to** . **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery. | |
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| **COURSE INSTRUCTOR(S)** | Elaine Robinson | | |  |
| **COURSE NUMBER & SECTION** | CHL 313 CAM/KS CAM/OK SO | | |  |
| **COURSE NAME** | Spiritual Leadership | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2024 | | |  |
| **DATE OF SUBMISSION** | October 20, 2024 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | Leading the Congregation, Revised Edition | Heuser, Roger and Norman Shawchuck | 200 | Abingdon Press, 2010 | 9781426711398 | $18 |  |
| 2 | Cultural Sensitivity Training: Developing the Basis for Effective Intercultural Communication | Susann Kowalski | 150 | Econcise, 2023 | 9783903386136 | $15 |  |
| 3 | The Universal Christ | Rohr, Richard | 170 | New York: Convergent Books, 2019 | 9780593238325 | $15 |  |
| 4 | Emotional Intelligence 2.0 | Bradbury and Greaves | 150 | TalentSmart, 2009 | 9780974320625 | $15 |  |
| 5 | Leading With Love: Spiritual Disciplines for Practical Leadership | Elaine A Robinson | 170 | Fortress Press, 2023 | 9781506488288 | $24 |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 520 |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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