**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | ***STUDENT INSTRUCTIONS***  ***(Both Campuses)*** | |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the firstEe day of registration for a given term.  DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) | |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.* | |
| **COURSE INSTRUCTOR(S)** | Elaine Robinson | | |  |
| **COURSE NUMBER & SECTION** | CHL 520 HYB/FW | | |  |
| **COURSE NAME** | Becoming Agents of Hope | | |  |
| **COURSE SEMESTER & YEAR** | Fall 2023 | | |  |
| **DATE OF SUBMISSION** | March 3, 2023 | | |  |

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| |  | | --- | | **REQUIRED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | The New Parish | Sparks, Soerens, Friesen | 190 | IVP, 2014 | 9780830841158 | $20 |
| 2 | The Practice of Adaptive Leadership | Heifetz, Grashow, Linsky | 200 | Harvard Business Press, 2009 | 9781422105764 | $20 |
| 3 | Intercultural Church | Marzouk | 200 | Fortress, 2019 | 9781506433462 | $19 |
| 4 | Leading with Love | Robinson | 130 | Fortress, 2023 | TBD | TBD |
| 5 | The Unbearable Wholeness of Being | Delio, Ilia | 200 | Orbis, 2020 | 9781626980297 | $26 |
|  | **TOTAL** *Number of Pages to Be Read* | | 920 |

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| |  | | --- | | **RECOMMENDED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | |  |  |  |  |  |  |
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