**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |
| --- | --- | --- |
| **FACULTY INSTRUCTIONS** |  | ***STUDENT INSTRUCTIONS******(Both Campuses)*** |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term. DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(S)** | Hal Knight |  |
| **COURSE NUMBER & SECTION** | THL 422 |  |
| **COURSE NAME** | The Trinity as Practical Divinity |  |
| **COURSE SEMESTER & YEAR**  | Spring, 2023 |  |
| **DATE OF SUBMISSION** | 9-26-22 |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **REQUIRED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 | The Domestication of Transcendence | William C. Placher | 205 | Westminster John Knox |  9780664256357 | $23 |
| 2 | Invocation and Assent | Jason E. Vickers | 199 | Eerdmans | 9780802862693 | $22 |
| 3 | The Trinitarian Dimensions of John Wesley’s Theology | Elmer M. Colyer |  267 | New Room |  9781945935442 | $36 |
| 4 | True Christianity | J. Russell Frazier | 219 | Pickwick |   9781620326633 | $37 |
| 5 | Holy Trinity: Holy People | T. A. Noble |  222 | Cascade |  9781620327203 | $22 |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | 1112 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **RECOMMENDED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
|  |  |  |