**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FACULTY INSTRUCTIONS** | |  | ***STUDENT INSTRUCTIONS***  ***(Both Campuses)*** | |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term.  DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) | |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.* | |
| **COURSE INSTRUCTOR(S)** | Hal Knight | | |  |
| **COURSE NUMBER & SECTION** | THL 420 | | |  |
| **COURSE NAME** | The Trinity as Practical Divinity | | |  |
| **COURSE SEMESTER & YEAR** | Spring, 2023 | | |  |
| **DATE OF SUBMISSION** | 9-26-22 | | |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **REQUIRED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | The Domestication of Transcendence | William C. Placher | 205 | Westminster John Knox | 9780664256357 | $23 |
| 2 | Invocation and Assent | Jason E. Vickers | 199 | Eerdmans | 9780802862693 | $22 |
| 3 | The Trinitarian Dimensions of John Wesley’s Theology | Elmer M. Colyer | 267 | New Room | 9781945935442 | $36 |
| 4 | True Christianity | J. Russell Frazier | 219 | Pickwick | 9781620326633 | $37 |
| 5 | Holy Trinity: Holy People | T. A. Noble | 222 | Cascade | 9781620327203 | $22 |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 1112 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **RECOMMENDED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | |  |  |  |  |  |  |
| 2 | |  |  |  |  |  |  |
| 3 | |  |  |  |  |  |  |
| 4 | |  |  |  |  |  |  |
|  |  | | |  |