**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | ***STUDENT INSTRUCTIONS******(Both Campuses)*** |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term. DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(S)** | Sharon Betsworth |  |
| **COURSE NUMBER & SECTION** | NTS 430 SO CAM/KS CAM/OK |  |
| **COURSE NAME** | Gospel of John |  |
| **COURSE SEMESTER & YEAR**  | Spring 2023 |  |
| **DATE OF SUBMISSION** | October 20, 2022 |  |

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| **REQUIRED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  John 1-10: Wisdom Commentary **\***  | Mary L. Cloe | 281 | 2021 |  9780814681688 | $34.99 |
| 2 | John 11-21: Wisdom Commentary **\*** | Mary L. Cloe | 224 | 2021 | 9780814681688 | $36.99 |
| 3 | Come and Read: Interpretive Approaches to the Gospel of John | Ed. Alicia D. Meyers & Lindsay S. Jodrey | 246 | 2019 |  9781978707474 | $45 (kindle) / $83 print  |
| 4 | The Community of the Beloved Disciples | Raymond Brown, SJ | 208 | 1978 |  9780809121748 |  |
| 5 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  |

*\** Students will only read of the two volumes; **last names A-m *John 1-10*; Last names n-z *John 11-21***

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| **RECOMMENDED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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