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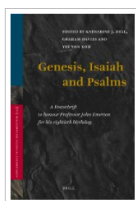
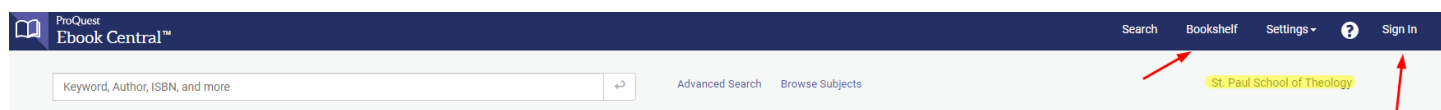
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## Genesis, Isaiah, and Psalms : A Festschrift to Honour Professor John Emerton for His Eightieth Birthday

John Adney Emerton, Katherine Dell, Graham Davies, and Yee von Koh

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### Table of Contents

Intro  
pp Intro-vi; 8 pages


Contents  
pp vii-viii; 2 pages

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 John Adney Emerton  
Katharine Dell, D. Phil (1988) in Old Testament, University of Oxford, is University Senior Lecturer at Cambridge University and Fellow of St Catharine's College. She has published extensively in the area of the wisdom

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**Psalms 3: A Commentary on Psalms 101-150**

*by Frank Lothar Hossfeld and Erich Zenger; edited by Klaus Baltzer; and translated by Linda M. Maloney*

2011

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SUMMARY

In this "meticulous" commentary, "brilliantly" translated by Linda M. Maloney (Review of Biblical Literature), Hossfeld and Zenger provide for each psalm a relevant bibliography of scholarship, a fresh translation, text-critical and philological details, and commentary on historical context, theological significance, literary structure, and reception (in Septuagint, Targums, and New Testament), engaging a wide range of scholarship as they proceed. Line drawings help to illustrate the Ancient Near Eastern context.

Table of Contents

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pp. i-vi

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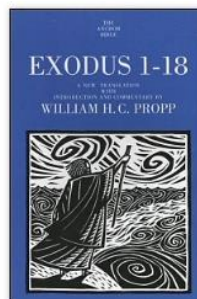
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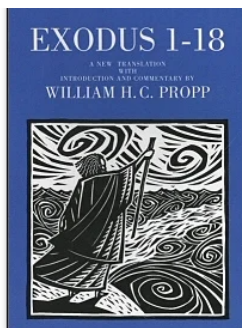
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#### TABLE OF CONTENTS

Part I: Israel in Egypt (exodus 1:1–11:10)

Part II: Liberation from Egypt (Exodus 12:1–15:21)

Part III: Sojourn in the Wilderness (Exodus 15:22–18:27)

#### Part I: Israel in Egypt (exodus 1:1–11:10)\*

##### I. As Ever They Oppressed Him, so He Multiplied (1:1–14)

1<sup>1</sup> And these are the names of Israel's sons coming to Egypt with Jacob; man and his house they came; <sup>2</sup> Reuben, Simeon, Levi and Judah, <sup>3</sup> Issachar, Zebulun and Benjamin, <sup>4</sup> Dan and Naphtali, Gad and Asher. <sup>5</sup> Now, all of the soul coming from Jacob's thigh was seventy souls. But Joseph was in Egypt. <sup>6</sup> And Joseph died, and all his brothers, and all that generation. <sup>7</sup> But Israel's sons bore fruit and swarmed and multiplied and proliferated greatly, greatly, so the land was filled with them.

<sup>8</sup> Then arose a new king over Egypt who did not know Joseph. <sup>9</sup> And he said to his people: "See: the people of Israel's Sons is greater and mightier than we. <sup>10</sup> Let us be wise concerning him, lest he multiply and, it may happen, should war come, he too be added to our enemies and fight against us and go up from the land." <sup>11</sup> So they set over him corvée masters in order to oppress him with their tasks, and he built storage cities for Pharaoh: Pithom and Raamses. <sup>12</sup> But as ever they oppressed him, so he multiplied and so he burst out, and they dreaded from before Israel's Sons. <sup>13</sup> And Egypt made Israel's Sons work through duress, <sup>14</sup> for they embittered their lives through hard work in mortar and in bricks, and with all work in the field—in short, all their work with which they worked them through duress.

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