**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | ***STUDENT INSTRUCTIONS***  ***(Both Campuses)*** | |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term.  DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) | |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.* | |
| **COURSE INSTRUCTOR(S)** | Robinson | | |  |
| **COURSE NUMBER & SECTION** | MIN 301 HYB/FW | | |  |
| **COURSE NAME** | Introduction to Ministry | | |  |
| **COURSE SEMESTER & YEAR** | Fall 2022 | | |  |
| **DATE OF SUBMISSION** | 2/26/2022 | | |  |

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| |  | | --- | | **REQUIRED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | Exploring Practices of Ministry | Cooper-White | 120 | Fortress, 2014 | 9781451488937 | $19 |
| 2 | Dear Church: A Love Letter | Duncan, Lenny | 130 | Fortress, 2019 | 9781506452562 | $13 |
| 3 | How to Think Theologically, 3rd ed. | Stone/Duke | 130 | Fortress, 2013 | 9780800699321 | $14 |
| 4 | Soul Feast, newly revised ed. | Thompson, M | 165 | WJKP, 2014 | 9780664239244 | $13.50 |
| 5 | Covenants and Care | Harbaugh, et al | 150 | Fortress, 1998 | 9780800629885 | $18 |
|  | **TOTAL** *Number of Pages to Be Read* | | 695 |

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| |  | | --- | | **RECOMMENDED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | |  |  |  |  |  |  |
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