**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | ***STUDENT INSTRUCTIONS***  ***(Both Campuses)*** | |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term.  DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) | |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.* | |
| **COURSE INSTRUCTOR(S)** | Robinson | | |  |
| **COURSE NUMBER & SECTION** | CHL 411 HYB | | |  |
| **COURSE NAME** | Building Communities in Context | | |  |
| **COURSE SEMESTER & YEAR** | Fall 2022 | | |  |
| **DATE OF SUBMISSION** | 2/26/2022 | | |  |

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| |  | | --- | | **REQUIRED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | Studying Congregations | Ammerman et al | 200 | Abingdon, 1998 | 9780687006519 | $22 |
| 2 | The Post-Quarantine Church | Rainer, Thom | 128 | Tyndal, 2020 | 9781496452757 | $11 |
| 3 | Community as Church, Church as Community | Plekon, Michael | 270 | Cascade, 2021 | 9781725287532 | $33 (ebook $10) |
| 4 | Organizing Church: Grassroots Practices for Embodying Change | Conder and Rhodes | 150 | Chalice, 2017 | 9780827227637 | $21 (ebook $15) |
| 5 | Resurrection Hope: A Future Where Black Lives Matter | Douglas, Kelly Brown | 224 | Orbis, 2021 | 9781626984455 | $26 (ebook $10) |
|  | **TOTAL** *Number of Pages to Be Read* | | 970 |

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| |  | | --- | | **RECOMMENDED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | |  |  |  |  |  |  |
| 2 | |  |  |  |  |  |  |
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