**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |
| --- | --- | --- |
| **FACULTY INSTRUCTIONS** |  | ***STUDENT INSTRUCTIONS******(Both Campuses)*** |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term. DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(S)** | Hal Knight |  |
| **COURSE NUMBER & SECTION** | THL 412 |  |
| **COURSE NAME** | Theology and the Church’s Ministry |  |
| **COURSE SEMESTER & YEAR**  | Summer 2022 |  |
| **DATE OF SUBMISSION** | 12-16-22 |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **REQUIRED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 | Faith Speaking Understanding | Kevin J. Vanhoozer | 237 | Westminster John Knox, 2014 |  9790664234485 |  |
| 2 | Leadership, God’s Agency, & Disruptions | Mark Lou Branson & Alan J. Roxburgh | 216 | Cascade, 2020 | 9781752571746 |  |
| 3 | Whole & Reconciled | Al Tizon |  215 | Baker, 2018 |  9780801095627 |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | 668 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **RECOMMENDED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
|  |  |  |