**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |
| --- | --- | --- |
| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to** . **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery.  |
|  |
| **COURSE INSTRUCTOR(S)** | Elaine Robinson |  |
| **COURSE NUMBER & SECTION** | CHL 313 CAM/KS CAM/OK SO |  |
| **COURSE NAME** | Spiritual Leadership |  |
| **COURSE SEMESTER &YEAR**  | Spring 2022 |  |
| **DATE OF SUBMISSION** | October 8, 2021 |  |

|  |
| --- |
| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  Leading the Congregation, Revised Edition |  Heuser, Roger and Norman Shawchuck |  200 |  Abingdon Press, 2010 |  9781426711398 |  $18 |  |
| 2 |  Faith After Doubt  | McLaren, Brian |  200 | New York: St. Martin's, 2021  | 9781250828378  |  $18  |   |
| 3 |  The Naked Now  | Rohr, Richard  | 170  | Crossroad Publishing, 2009  |  9780824525439 |  $11 |  |
| 4 |  A Strange Freedom: The Best of Howard Thurman on Religious Experience and Public Life |  Edited by Walter Earl Fluker and Catherine Tumber |  150 |  Beacon Press, 1998 |  9780807010570 |  $25 |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  520 |

|  |
| --- |
| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |   |   |  |   |   |   |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**