**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to** . **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery. | |
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| **COURSE INSTRUCTOR(S)** | Elaine Robinson | | |  |
| **COURSE NUMBER & SECTION** | CHL 313 CAM/KS CAM/OK SO | | |  |
| **COURSE NAME** | Spiritual Leadership | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2022 | | |  |
| **DATE OF SUBMISSION** | October 8, 2021 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | Leading the Congregation, Revised Edition | Heuser, Roger and Norman Shawchuck | 200 | Abingdon Press, 2010 | 9781426711398 | $18 |  |
| 2 | Faith After Doubt | McLaren, Brian | 200 | New York: St. Martin's, 2021 | 9781250828378 | $18 |  |
| 3 | The Naked Now | Rohr, Richard | 170 | Crossroad Publishing, 2009 | 9780824525439 | $11 |  |
| 4 | A Strange Freedom: The Best of Howard Thurman on Religious Experience and Public Life | Edited by Walter Earl Fluker and Catherine Tumber | 150 | Beacon Press, 1998 | 9780807010570 | $25 |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 520 |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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**Special Instructions to Cokesbury:**