**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | ***STUDENT INSTRUCTIONS***  ***(Both Campuses)*** | |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term.  DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) | |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.* | |
| **COURSE INSTRUCTOR(S)** | James Brandt | | |  |
| **COURSE NUMBER & SECTION** | HST 302 ON | | |  |
| **COURSE NAME** | Introduction to Christian Traditions II | | |  |
| **COURSE SEMESTER & YEAR** | Spring 2021 | | |  |
| **DATE OF SUBMISSION** | Oct. 8, 2020 | | |  |

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| |  | | --- | | **REQUIRED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | The Story of Christianity, vol 2; 2nd ed | Justo Gonzalez | 414 | Harper, 2010 | 9780061855894 | $26.00 |
| 2 | Readings in the History of Christian Theology, vol II. Revised ed | William Placher & Derek R. Nelson | 224 | Presbyterian publishing, 2017 | 978664239343 | $25.00 |
| 3 | Her Story: Women in Christian Tradition, 2nd ed | Barbara J MacHaffie | 150 | Fortress, 2006 | 9780800638269 | $44.00 |
| 4 | The World’s Christians: Who they are, Where they are and How they got There | Douglas Jacobsen | 373 | Wiley-Blackwell, 2011 | 9781405188876 | $40.00 |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 1104 |

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| |  | | --- | | **RECOMMENDED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | |  |  |  |  |  |  |
| 2 | |  |  |  |  |  |  |
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