**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to** . **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery. | |
|  | | | | |
| **COURSE INSTRUCTOR(S)** | Elaine Robinson | | |  |
| **COURSE NUMBER & SECTION** | CHL422 AKV and AOV | | |  |
| **COURSE NAME** | Leading the Multi-Ethnic Church | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2021 | | |  |
| **DATE OF SUBMISSION** | October 11, 2020 | | |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | Building a Healthy Multi-  Ethnic Church | DeYmaz, Mark | 184 | John Wiley & Sons,2007 | 9780787995515 | $20 |  |
| 2 | Biased | Eberhardt,  Jennifer | 250 | Penguin, 2020 | 9780735224957 | $14 |  |
| 3 | Church Leadership | Weems, Lovett | 168 | Abingdon Press, 2010 | 9781426703027 | $18 |  |
| 4 | Intercultural Church | Marzouk | 212 | Fortress, 2019 | 9781506433462 | $16 |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 600 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**