**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | ***STUDENT INSTRUCTIONS***  ***(Both Campuses)*** | |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term.  DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) | |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.* | |
| **COURSE INSTRUCTOR(S)** | Dr. Imad Enchassi | | |  |
| **COURSE NUMBER & SECTION** | EWR 312 | | |  |
| **COURSE NAME** | Engaging World Religions: Islam | | |  |
| **COURSE SEMESTER & YEAR** | FA 2020 | | |  |
| **DATE OF SUBMISSION** | 6-16-2020 | | |  |

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| |  | | --- | | **REQUIRED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | *Islam: The Straight Path* | John L. Esposito |  | Oxford University Press  (4th Ed. 2010) | 978-0195396003 | $23 |
| 2 | *What Everyone Needs to Know About Islam* | John L. Esposito |  | Oxford University Press  (2nd Ed. 2011) | 978-0199794133 | $14 |
| 3 | *Understand Islam: A Guide for the Judeo-Christian Reader* | Jerald Dirks |  | Amana Pubns  (1st Ed. 2003). | 978-1590080214 | $19 |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | |  |

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| |  | | --- | | **RECOMMENDED TEXTBOOKS LIST** |   **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(est)* |
| 1 | |  |  |  |  |  |  |
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