**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | ***STUDENT INSTRUCTIONS******(Both Campuses)*** |
| For each semester taught, faculty should complete and submit a new form each time the course is taught and returned. Forms are due by the first day of registration for a given term. DESKCOPY – ordered by faculty and adjuncts at a $200 max for 1st time use of text per course.  Please fill out an Expense Reimbursement Form, attach all actual/delivered receipts, return via email or mail, and this should be reimbursed with your first stipend payment (or next payroll payment) |  | *Students may acquire textbooks by ordering online via Amazon or other book retailer and having books shipped to them. Regardless of shopping / ordering method, students may check Cokesbury online for discount on text and certain texts may be sent free delivery.*  |
| **COURSE INSTRUCTOR(S)** | Hal Knight |  |
| **COURSE NUMBER & SECTION** | DST 311 |  |
| **COURSE NAME** | United Methodist Doctrine |  |
| **COURSE SEMESTER & YEAR**  | Fall, 2020 |  |
| **DATE OF SUBMISSION** | 3-11-20 |  |

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| **REQUIRED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 | *John Wesley’s Sermons: An Anthology* | Albert C. Outler/Richard P. Heitzenrater | 267 | Abingdon |  9780687204953 | $19 |
| 2 | *Responsible Grace* | Randy L. Maddox | 241 | Abingdon | 9780687003341 | $28 |
| 3 | *United Methodist Doctrine* | Scott J. Jones |  280 | Abingdon |  9780687034857 | $30 |
| 4 | *Anticipating Heaven Below* | Henry H. Knight III | 242 | Wipf and Stock, 2014 |  9781620329603 | $28 |
| 5 | *The Pursuit of Happiness* | Sarah Heaner Lancaster |  112 | Wipf and Stock, 2011 |  9781608999026 | $18 |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  |

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| **RECOMMENDED TEXTBOOKS LIST** |

**BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | # of **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(est)* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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