**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online or directly from the publisher, which in some cases, the prices are more economical. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text, or follow recommendations by your professor. | |
|  | | | | |
| **COURSE INSTRUCTOR(S)** | Robinson | | |  |
| **COURSE NUMBER & SECTION** | CHL 391 (all sections) | | |  |
| **COURSE NAME** | Adaptive Church Leadership | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2019 | | |  |
| **DATE OF SUBMISSION** | October 29, 2018 | | |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | The Practice of Adaptive Leadership | Heifetz, Grashow, Linsky | 300 | Harvard Business Press, 2009 | 9781422105764 | $21 |  |
| 2 | Canoeing the Mountains: Christian Leadership in Uncharted Territory | Bolsinger, Tod | 200 | IVP Books, 2015 | 9780830841479 | $20 |  |
| 3 | The New Parish: How Neighborhood Churches are Transforming Mission, Discipleship, and Community | Sparks, Soerens, Friesen | 150 | IVP Books,2014 | 9780830841158 | $14 |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**