**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online or directly from the publisher, which in some cases, the prices are more economical. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text, or follow recommendations by your professor.  |
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| **COURSE INSTRUCTOR(S)** | Robinson |  |
| **COURSE NUMBER & SECTION** | CHL 391 (all sections) |  |
| **COURSE NAME** | Adaptive Church Leadership |  |
| **COURSE SEMESTER &YEAR**  | Spring 2019 |  |
| **DATE OF SUBMISSION** | October 29, 2018 |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 | The Practice of Adaptive Leadership | Heifetz, Grashow, Linsky | 300 | Harvard Business Press, 2009 |  9781422105764  |  $21 |  |
| 2 | Canoeing the Mountains: Christian Leadership in Uncharted Territory | Bolsinger, Tod | 200 | IVP Books, 2015 |  9780830841479 |  $20 |  |
| 3 | The New Parish: How Neighborhood Churches are Transforming Mission, Discipleship, and Community | Sparks, Soerens, Friesen | 150 | IVP Books,2014 |  9780830841158 |  $14 |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  |

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| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
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**Special Instructions to Cokesbury:**