**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Jennifer Smith in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online or directly from the publisher, which in some cases, the prices are more economical. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text, or follow recommendations by your professor. | |
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| **COURSE INSTRUCTOR(S)** | Jeanne Hoeft | | |  |
| **COURSE NUMBER & SECTION** | PCR 301 AKV, AOV, AKHV, AOHV | | |  |
| **COURSE NAME** | Introduction to Pastoral Theology and Care | | |  |
| **COURSE SEMESTER &YEAR** | Fall 2018 | | |  |
| **DATE OF SUBMISSION** |  | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | The Practice of Pastoral Care: a Postmodern Approach, revised and expanded edition | Doehring, Carrie | 230 | Westminster John Knox, 2015 | 978-0664238407 | 30.00 | no |
| 2 | Telling the Stories of our Lives | Scheib, Karen | 140 | Abingdon, 2016 | 9781427666473 | 35.99 | no |
| 3 | Practicing Care in Rural Congregations and Communities | Hoeft, Jeanne, et al., | 190 | Fortress Press, 2013 | 978-0800699543 | 14.25 |  |
| 4 | Injustice and the Care of Souls | Kujawa-Holbrook, Sheryl | Selected chapters, 100pgs. | Fortress, 2009 | 978-0800662356 | $34.00 | no |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 660 |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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