

Nancy R. Howell

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Current Position

Saint Paul School of Theology

Oubri A. Popple Professor of Health and Welfare Ministries, 2015-present

Professor of Theology and Philosophy of Religion, 2004-present

Executive Vice President, 2016-2017

Acting President, March-June 2016

Interim Vice President for Academic Affairs and Dean, 2010-2011

Acting Vice President for Academic Affairs and Dean, June 2009-February 2010

Associate Professor of Theology and Philosophy of Religion, 1998-2004

Academic Dean, 1990-2004

Kansas City University of Medicine and Biosciences

Adjunct Professor, Bioethics Program, 2006-present

Consultant, 2006-2007

Previous Employment

Pacific Lutheran University

Associate Professor of Religion, 1995-1998 (leave of absence, 1998-2000)

Tenure, 1995

Assistant Professor, 1991-1995

Visiting Assistant Professor, 1990-1991

Center for Process Studies

Associate Director, 1989-1990

Acting Executive Director, 1987-1989

Assistant Director, 1985-1987

Librarian, 1984-1985

School of Theology at Claremont

Instructor, 1987-1989

Teaching Assistant (John B. Cobb, Jr.), 1985

Pasadena City College

Adjunct Instructor, Department of Sociology (Philosophy), 1988-1990

Mount San Antonio Community College

Adjunct Instructor, Department of Humanities and Social Sciences (Philosophy),
1988-1990

Pullen Memorial Baptist Church

Minister to Students, 1983-1984

Southeastern Baptist Theological Seminary
Research Assistant, 1983-1984
Teaching Assistant, 1983-1984
Library Assistant, 1981-1983
Communication Staff Writer, 1981
Metropolitan New York Baptist Association
Church Planter, 1980
University of Chicago
Research Technician, Department of Viral Oncology, 1977-1979
Research Technician, Department of Pharmacology, 1975-1977

Education

Ph.D. Religion (Philosophy of Religion and Theology), Claremont Graduate School, 1991
Dissertation: *A Feminist Theory of Relations Based upon the Philosophy of Alfred North Whitehead*
M.A. Religion, Claremont Graduate School, 1987
Th.M. Theology, Southeastern Baptist Theological Seminary, 1984
Thesis: "Feminist Liberation Theology and Whiteheadian Process Theology: Visions of Humanity"
M.Div., Southeastern Baptist Theological Seminary, 1982
B.S. Biology, The College of William and Mary, 1975

Professional Associations

American Academy of Religion, 1982-present (Women's Caucus: Religious Studies, 1987-2002)
American Association for the Advancement of Science, 2005-present
American Philosophical Association, 1988-present
Center for Process Studies, 1984-present
Center for Theology and the Natural Sciences, 1984-present
Feminist Liberation Theologians' Network, 2006-present
Institute for American Religious and Philosophical Thought (formerly Highlands Institute for American Religious and Philosophical Thought), 1993-present (elected to membership, November 1993)
Institute for Ecstatic Naturalism, 2013-present
Institute on Religion in an Age of Science, 1983-present
International Society for Science and Religion (founding member), 2001-present
Metanexus Institute on Religion and Science, 2003-present
National Center for Science Education Speakers Bureau, 2006-present
National Women's Studies Association, 1992-1996
Northwest Women's Studies Association, 1992-1998
Pacific Coast Theological Society, 1992-present (elected to membership, November 1992)
Process and Faith Program of the Center for Process Studies, 1984-present
Society for Buddhist-Christian Studies, 1998-2004
Society for the Study of Process Philosophies, 1993-2002, 2007-present
Women's Alliance for Theology, Ethics, and Ritual, 1990-present
Women's Theological Roundtable, 1990-1992

Professional Activities

Advisory Council, Process and Faith, a Program of the Center for Process Studies, 2015-present

Editorial Board, *Science, Religion, and Culture*, 2014-present

Board, Institute for Ecstatic Naturalism, 2013-present

Representative, Committee on Race and Ethnicity (“Preparing for 2040”), Association of Theological Schools, 2012-present

Board, Iowa Primate Learning Sanctuary (Great Ape Trust/Bonobo Hope) 2012-present (Institutional Animal Care and Use Committee, 2012-present and Interim Chair, 2013)

Science and Theological Education Consultation, American Association for the Advancement of Science Dialogue on Science, Ethics, and Religion, 2010-present

Broader Social Impacts Committee, Smithsonian Institution, National Museum of Natural History, Human Origins Initiative, 2009-present

Representative, Technology in Theological Education Group, Association of Theological Schools, 2008-present

Editorial Board, *Theology and Science*, 2005-present

Editorial Board, *American Journal of Theology and Philosophy*, 2002-present

Steering Committee, Science, Technology, and Religion Group of the American Academy of Religion, 2010-2017

Advisory Board, “Science for Seminaries,” Dialogue on Science, Ethics, and Religion, American Association for the Advancement of Science, 2014-2016 (Howard University School of Divinity mentor, 2014-2016, Advisory Committee, 2014-2016, Grant proposal evaluator, 2014)

Board of Directors, Institute for American Religious and Philosophical Thought (formerly Highlands Institute for American Religious and Philosophical Thought or Highlands Institute for American Religious Thought), 1995-present (Vice President, 2012-present, 2004-2007, 2000-2004), Nominating Committee Chair, 2000, 2003, 1998, Members Seminar Co-Chair, 1999)

Media Consultant, sms@science-spirit.org and info@religionsource.org, 2002-2006

Consultant, FaithTrust Institute, Improving the Gatekeeping Function by Seminaries and Denominations Roundtable, March 2011

Membership Committee, International Society for Science and Religion, 2009

Contributing Editor, Library Project, International Society for Science and Religion, 2008

Consultant, FaithTrust Institute, Wabash Grant Seminary Project Evaluation, February 2008

Advisory Board, Center for Process Studies, 1996-present (Working Conference Site Coordinator, 1998)

Steering Committee, Local Society Initiative: Kansas City Religion and Science Dialogue Project, 2002-2007

Editorial Board, *Journal of Religion and Abuse*, 1997-2008

Manuscript Review, American Academy of Religion Academy (Dissertation) Series Oxford University Press, 2001; *American Journal of Theology and Philosophy*, 1997, 2000, 2006; American Association for the Advancement of Science Dialogue on Science, Ethics,

and Religion, 2005; Blackwell Publishers (*Science and Religion*), 1996; *Buddhist-Christian Studies*, 2001; *Journal of the American Academy of Religion*, 2002, 2003; *Journal of Religion and Abuse*, 1998, 1999, 2000, 2001, 2003; Rowman and Littlefield Publishers, 2005; *Teaching Theology and Religion*, 2000; *Theology and Science*, 2003, 2004, 2006; Westminster/John Knox Press, 2005; *Zygon: Journal of Religion and Science*, 1997, 1999

Board of Directors, International Process Network, 2005-2006

Editorial Board, *Journal of the American Academy of Religion*, 2002-2005

Academic Board, Metanexus Institute on Religion and Science, 2004-2006 (Planning Committee, 2005-2006; Chair, Draft Charter Committee, 2005)

Board of Directors, Metanexus Institute on Religion and Science, 2002-2004 (Co-Chair, Metanexus Online Review and Editorial Committee, 2003-2004)

Consultant, "Visiting Religious and Scientific Imagination Afresh," Institute for Ecumenical and Cultural Research, Collegeville, MN, 2000-2002

Co-Director, Science and Religion for Seminary Faculty (May 30-June 3, 2002), Center for Theology and the Natural Sciences Science and Religion Course Program, 1999-2002

Program Advisory Board, Science and Religion Course Program, Center for Theology and the Natural Sciences, 1998-2002

Steering Committee, Religion and Science Group (formerly Theology and Science Group) of the American Academy of Religion, 1992-2002 (Co-Chair, 2000-2002, Coordinator for Buddhist-Christian Dialogue, 1996-1997, Co-Chair, 1993-1996)

Organizing Representative, International Process Network, 2001

Competition Judge, Science and Religion Course Program, Center for Theology and the Natural Sciences, 2000, 2001

Co-Chair, Buddhist-Christian Dialogue with the Natural Sciences Section, Conference: Buddhism, Christianity, and Global Healing, Society for Buddhist-Christian Studies, 2000

Editorial Advisor, *Science and Spirit*, 1998-2000

Consultant, Center for Spirituality and Sustainability, 1998

Journal Reviewer, Routledge Press, 1998

Co-Chair, Science and Religion Program, International Whitehead Conference, Center for Process Studies, 1998

Nominator, John Templeton Prize for Outstanding Books in Theology and Natural Sciences, 1998

Nominator, John Templeton Prize Foundation Science-Religion Student Essay Competition, 1998

Visiting Scholar, School of Theology at Claremont, February 1997

Review Sub-network, Theology, *Religious Studies Review*, 1993-1996

Conference Funding Committee and Volunteer Coordinator, Northwest Women's Studies Association, 1992-1995

Coordinator, Student Essay Competition, Pacific Northwest Region, American Academy of Religion, 1992-1995

Book Review Editor, *Process Studies*, 1990-1998 (Advisory Board, 1996)

Steering Committee, Process and Faith Program, Center for Process Studies, 1986-1998

Co-Convener, Women's Caucus: Religious Studies, American Academy of Religion and Society of Biblical Literature, 1990-1993

Scholarship

Research Interests

Science (primatology, genetics, and ecology) and philosophy of religion and theology
Feminist, womanist, *mujerista* theory and theology
Cultural diversity and philosophy of religion and theology
Whiteheadian philosophy and theology

Scholarly Publications

Books

Editor (with Sondra Higgins Matthaei). *Proleptic Pedagogy: Theological Education Anticipating the Future*. Eugene, OR: Wipf & Stock; Cascade Books, forthcoming 2014.
Editor (with Monica A. Coleman and Helene Tallon Russell). *Creating Women's Theology: A Movement Engaging Process Thought*. Eugene, OR: Wipf & Stock; Pickwick Publications, 2011.
Associate Editor (with Niels Gregerson and Wesley Wildman, Associate Editors, and Wentzel van Huyssteen, Editor in Chief). *Encyclopedia of Science and Religion*. New York: MacmillanUSA, 2003.
A Feminist Cosmology: Ecology, Solidarity, and Metaphysics. Amherst, NY: Prometheus Press; Humanity Books, 2000.

Edited Journal

Guest Editor. "Feminism and Process Thought." *Process Studies* 22:2 (Summer 1993).

Articles and Chapters

"Have You Ever Wondered What It's Like to Be a Chimpanzee?" In *Putting Philosophy to Work: Toward an Ecological Civilization*, edited by John B. Cobb, Jr. and Wm. Andrew Schwartz, 43-61. Anoka, MN: Process Century Press, 2018.
"God and Nature." In *Gender: God*, Macmillan Interdisciplinary Handbooks, edited by Sian Melvill Hawthorne, 351-365. Farmington Hills, MI: Macmillan Reference USA, 2017.
"Locating Nature and Culture: *Pan-Homo* Culture and Theological Primatology." *Verbum et Ecclesia* 36, no. 3, Art. #1440, 2015: 9 pages.
<http://dx.doi.org/10.4012/ve.v36i3.1440>.
"Religious Issues, Great Apes, and Human Nature." In *Religion and Ecology: One Planet, Many Possibilities*, edited by Lucas F. Johnston and Whitney A. Bauman, 125-37. London: Routledge, Forthcoming 2014.
"Embodied Transcendence: Bonobos and Humans in Community." *Zygon: Journal of Religion and Science* 44, no. 3 (September 2009): 601-12.

- “Uniqueness in Context,” reprint. *Zygon: Journal of Religion and Science* 42, no. 2 (June 2008): 493-503.
- “Gordon Kaufman: From Agency to Creativity.” *American Journal of Theology and Philosophy* 29, no. 1 (January 2008): 34-43.
- “Uniqueness in Context.” *American Journal of Theology and Philosophy* 28, no. 3 (September 2007): 364-77.
- “Living in the Matrix: A Whiteheadian Ecofeminist Reflection on Hierarchy.” In *Research in the Humanities, Sciences [sic] through Buddhist Life Perspectives*, edited by Ryusei Takeda, 217-41. Kyoto: Japan: Center for Humanities, Science and Religion, 2002-2006.
- “The Importance of Difference in Science-Religion Course Pedagogy.” In *Research in the Humanities, Sciences [sic] through Buddhist Life Perspectives*, edited by Ryusei Takeda, 201-15. Kyoto: Japan: Center for Humanities, Science and Religion, 2002-2006. [Also published in Japanese in an anthology edited by Ryusei Takeda, 144-67. Kyoto, Japan: Ryukoku University, 2008.]
- “Relations between *Homo Sapiens* and Other Animals: Scientific and Religious Arguments.” In *The Oxford Handbook of Religion and Science*, edited by Philip Clayton and Zachary Simpson, 945-61. Oxford: Oxford University Press, 2006.
- “Beyond *A Feminist Cosmology*.” In *Constructing a Relational Cosmology*, edited by Paul O. Ingram, 104-20. Princeton Theological Monograph Series 62. Eugene, OR: Wipf & Stock; Pickwick Publications, 2006.
- “Implications of Science for Religious Life.” *American Journal of Theology and Philosophy* 27, no. 2 & 3 (May/September 2006): 154-72.
- “Going to the Dogs’: Canid Ethology and Theological Reflection.” *Zygon: Journal of Religion and Science* 41, no. 1 (March 2006): 59-69.
- “The Promise of Buddhist-Christian Dialogue on Science and Religion: Continuing Dialogue on Ecology.” In *Buddhism and Science: Buddhism and Environmental Bioethics: Buddhist-Christian Dialogue*, edited by Ryusei Takeda, 35-45. Kyoto, Japan: Bukkyo Bunka Kenkyujo/Ryukoku University, 2005.
- “Religion and Science: Contemporary Issues and Problems in the American Academy of Religion.” In *Buddhism and Science: Buddhism and Environmental Bioethics: Buddhist-Christian Dialogue*, edited by Ryusei Takeda, 105-21. Kyoto, Japan: Bukkyo Bunka Kenkyujo/Ryukoku University, 2005.
- “The Importance of Being Chimpanzee.” *Theology and Science* 1, no. 2 (October 2005): 179-91.
- “Assessing Science and Religion in Dialogue with Frederick Ferré.” *American Journal of Theology and Philosophy* 23, no. 1 (January 2002): 29-37.
- “A Whiteheadian Case for Diversity in Science and Religion.” *CTNS Bulletin: The Center for Theology and the Natural Sciences* 19, no. 4 (Fall 1999): 3-10.
- “Mapping Human Cloning in Science-Religion Dialogue” (in Russian) *Science and Faith* 4 (2001): 18-39.
- “A God Adequate for Primate Culture.” *Journal of Religion and Society* 3 (2001) [online journal]. Available from <http://moses.creighton.edu/jrs/2001/2001-4.pdf>. Accessed 7 February 2014.
- Interview by Huep Young Kim (with Ted Peters and Richard Randolph) (In Korean). *Christian Thought* 503 (November 2000): 138-51.
- “Openness and Process Theism: Respecting the Integrity of Two Views.” In *Searching for an Adequate God: A Dialogue between Process and Free Will Theists*, edited by John B. Cobb, Jr. and Clark H. Pinnock, 53-79. Grand Rapids, MI, Eerdmans, 2000.

- “In Response to David L. Wheeler.” In *Searching for an Adequate God: A Dialogue between Process and Free Will Theists*, edited by John B. Cobb, Jr. and Clark H. Pinnock, 149-54. Grand Rapids, MI, Eerdmans, 2000.
- “In Response to Richard Rice.” In *Searching for an Adequate God: A Dialogue between Process and Free Will Theists*, edited by John B. Cobb, Jr. and Clark H. Pinnock, 201-7. Grand Rapids, MI, Eerdmans, 2000.
- “Co-Creation, Co-Redemption, and Genetics.” *American Journal of Theology and Philosophy of Religion* 20, no. 2 (May 1999): 147-63.
- “Science, Religion, and Women.” In *Encyclopedia of Women and World Religions*, edited by Serinity Young et al., 873-75. New York: Macmillan, 1999.
- “Theism.” In *Encyclopedia of Women and World Religions*, edited by Serinity Young et al., 970-71. New York: Macmillan, 1999.
- “A Theologian Coming to Voice.” *Dialog: A Journal of Theology* 37, no. 3 (Summer 1998): 231-41.
- “Abortion and Religion.” In *Advances in Bioethics: New Essays on Abortion and Bioethics*, Vol. 2, edited by Rem B. Edwards, 125-49. Greenwich, CT and London: JAI Press, 1997.
- “Ecofeminism: What One Needs to Know.” The Teachers’ File. *Zygon: Journal of Religion and Science* 32, no. 2 (June 1997): 231-41.
- “Radical Relatedness and Feminist Separatism.” Reprint in *Que(e)rying Religion: A Critical Anthology*, edited by Susan E. Henking and Gary D. Comstock, 202-13. New York: Continuum, 1997.
- “David Ray Griffin.” In *A New Handbook of Christian Theologians*, edited by Don Musser and Joseph Price, 171-77. Nashville: Abingdon, 1996.
- “The Paradox of Power: An Ecofeminist Reflection upon Diversity and Value.” In *Religious Experiences and Ecological Responsibility*, edited by Donald Crosby and Charley D. Hardwick, 207-24. New York: Peter Lang, 1996.
- “Domestic Violence Resources for the Classroom.” *Newsletter of the Women’s Caucus: Religious Studies* 4, no. 2 (Fall 1995): 6-7.
- “Generosity and Power: When It Is More Blessed to Receive.” *Creative Transformation* 4, no. 3 (Spring 1996): 6-10.
- “Challenging the Hierarchical Mind.” *Prism* 8, no. 1 & 2 (Spring 1995): 12-14.
- “Feminism and Process Thought” (guest editor’s introduction to special issue on Feminism and Process Thought). *Process Studies* 22, no. 2 (Summer 1993): 69-70.
- “Marginality” (with Thomas Campbell, Roberta Brown, Patricia O’Connell Killen, Laura Klein, and Elizabeth Brusco). *Prism* 5, no. 1 (Fall 1991): 1-4.
- “Radical Relatedness and Feminist Separatism.” *Process Studies* 18, no. 2 (Summer 1989): 118-26.
- “Dialogue and Transformation of Christianity and Buddhism: An Analysis of John B. Cobb.” *Church Divinity* 1984: 131-54.
- “Metaphorical Foundations of Language and Theology: An Analysis of Sallie McFague’s Contribution to Theological Discourse.” *Church Divinity* 1983: 39-51.

Conference Proceedings

- “Tending and Attending to Nature.” In *Theology 15: Theology and Ministry Forum: Science & Religion: Pastoral Implications*, ed. Ruth Ann Wood and Peter A. Judd, 34-42. Community of Christ. Independence, MO: Graceland Press, 2008.

- “Genetics, Solidarity, and Ecology.” In *Life and Healing: Healing of Nature, Healing Our Civilization, and Healing Humankind*, Vol. 2: *Life and the Environment*, 99-110. Proceedings of the Third Yoko Civilization International Conference, Yoko Civilization Research Institute, Takayama, Japan, 2002.
- “The Postmodern Vision of Eiko Hanaoka.” In *Life and Healing: Healing of Nature, Healing Our Civilization, and Healing Humankind*, Vol. 2: *Life and the Environment*, 227-29. Proceedings of the Third Yoko Civilization International Conference, Yoko Civilization Research Institute, Takayama, Japan, 2002.
- “Strange Bedfellow: The Collaboration of Theology and Science in the Twenty-first Century.” In *Theology 8: Theology and Ministry Forum: Entering a New Millennium*, edited by Richard A. Brown, 11-27. Reorganized Church of Latter Day Saints. Independence, MO: Graceland Press, 2001.
- “Mapping Human Cloning in Science-Religion Dialogue.” In *Science & Faith: The Problem of the Human Being in Science and Theology*, 140-52. Proceedings of the International Conference 30.xi-2.xiii.2000, St. Petersburg. St. Petersburg, Russia: St. Petersburg School of Religion and Philosophy, 2001.
- “Mapping Human Cloning in Science-Religion Dialogue.” In *How Can We Understand Cloning and Human [sic] Genome Project?* 9-32. Korea: Kang Nam University; Center for Theology and the Natural Sciences, 2000.

Critical Studies and Reviews

- “God in Cosmic History: A Critical Response to Ted Peters.” Author Meets Critic. *Science, Religion, and Culture* 4, no. 1 (2017): 12-17.
- Review of *The Emotional Lives of Animals: A Leading Scientist Explores Animal Joy, Sorrow, and Empathy—And Why They Matter*, by Marc Bekoff. *Journal for the Study of Religion, Nature and Culture* 4, no. 1 (March 17, 2010): 120-21.
- Review of *Buddhist-Christian Dialogue in an Age of Science*, by Paul O. Ingram. *Buddhist-Christian Studies* 30 (2010): 209-11.
- Review of *Compelling Knowledge: A Feminist Proposal for an Epistemology of the Cross*, by Mary M. Solberg. *Theology Today* 57, no. 3 (October 2000): 410-11.
- Review of *Duet or Duel? Theology and Science in a Postmodern World*, by J. Wentzel van Huyssteen. *Journal of Nervous and Mental Disease* 188, no. 1 (January 2000): 60-61.
- “From Conflict to Cooperation.” Review of *Religion and Science: History, Method, Dialogue*, edited by W. Mark Richardson and Wesley J. Wildman. *Cross Currents* 48, no. 1 (Spring 1998): 104-6.
- Review of *A Guest in the House of Israel*, by Clark M. Williamson. *Religious Studies Review* 21, no. 3 (July 1995): 217.
- Review of *The Morality of Pluralism*, by John Kekes and *Pluralisms and Horizons: An Essay in Christian Public Philosophy*, by Richard Mouw and Sander Griffioen. *American Journal of Theology & Philosophy* 15, no. 2 (May 1994): 205-10.
- Review of *Processive Revelation*, by Benjamin A. Reist. *Religious Studies Review* 20, no. 3 (July 1994): 212.
- Critical Review of *An Asian Theology of Liberation*, by Aloysius Pieris. *Buddhist-Christian Studies* 12 (1992): 151-54.
- Review of *Metaphorical Theology: Models of God in Religious Language*, by Sallie McFague. *Faith and Mission* 1, no. 1 (Fall 1983): 102-3.

Sermons

“Jubilee for Sinners—Luke 7: 36-50.” *Accent* 8, no. 2 (June 1992): 6-7.

Video

“Sustainable Agriculture and the Ecological Crisis: An Ecological Challenge.” Panel with William A. Beardslee, John B. Cobb, Jr., and Dean Freudenberger. Process and Faith Program, Center for Process Studies, 1989.

“Liberation Theology and Process Theology.” Ignacio Castuera interviewed by Nancy R. Howell. Process and Faith Program, Center for Process Studies, 1988.

“Process Hermeneutics (or How to Interpret the Bible from a Process Perspective).” William A. Beardslee interviewed by Nancy R. Howell. Process and Faith Program, Center for Process Studies, 1987.

Scholarly Presentations

Papers

“Ape/Human and Nature/Culture Difference: Navigating Muddier Waters.” The Human Difference, Ian Ramsey Centre for Science and Religion, Faculty of Theology and Religion, University of Oxford, July 24, 2015.

“Great Apes and Wisdom.” Seizing an Alternative: Toward an Ecological Civilization, Claremont, CA, June 7, 2015.

“Have You Ever Wondered What It’s Like to Be a Mouse? Or Can We Split the Difference?” (Plenary Address). Seizing an Alternative: Toward an Ecological Civilization, Claremont, CA, June 5, 2015.

“Locating Nature and Culture: *Pan-Homo* Culture and Theological Primatology,” University of Pretoria, Pretoria, South Africa, October 28, 2014.

“Kanzi, *Pan-Homo* Culture, and Theological Primatology,” Chestnut Hill College, Philadelphia, PA, October 7, 2014.

“Barbour and Religious Imagination,” Carleton College, Northfield, MN, May 14, 2014.

“The Story of Kanzi: Bonobos, Language, and *Pan/Homo* Culture.” Iowa Primate Learning Sanctuary, Des Moines, IA, December 5, 2013.

“New Challenges in Science and Religion.” International Society for Science and Religion at the American Academy of Religion Annual Meeting, Baltimore, MD, November 2013.

“Great Apes and Ordinary Humans: Naturalism, Primatology, and Unfinished Thoughts.” Intellectual Autobiography. Highlands Institute for American Religious and Philosophical Thought, Manitou Springs, CO, June 2012.

“More or Less Human? Christianity and Evolution.” Broader Social Impacts Committee Panel. Smithsonian Institution, National Museum of Natural History, Washington, DC, March 2011.

Panel, Theme: Ted Peters on Science and Theology: Following Where the Horizon Leads. Science, Technology, and Religion Group, American Academy of Religion Annual Meeting, Montreal, Canada, November 2009.

Panel, Discussion of *Buddhist-Christian Dialogue in an Age of Science*, by Paul O. Ingram. Society of Buddhist-Christian Studies at the American Academy of Religion Annual Meeting, Montreal, Canada, November 2009.

- “Human Uniqueness and the Evolution of Emotions.” Symposium: Charles Darwin: Shaping Our Science, Society, and Future.” Christ Church Anglican Cathedral, Darwin, Australia, September 2009.
- “Selling Ova for Stem Cell Research.” Center for Practical Bioethics Podcast, Kansas City, MO, October 2009.
- “Chimpanzees, Bonobos, and the Future of Theological Education.” Science and Religion Roundtable Series, St. Andrews Presbyterian College, Laurinburg, NC, March 2009.
- “Race Relations at a Crossroad.” We Have a Dream: Celebrating a Historic Inauguration. Saint Paul School of Theology, Kansas City, MO, January 2009.
- “God and the Great Apes.” Willson Lecture 2008. Oklahoma City University, Oklahoma City, OK, October 2008.
- “Freedom and Liberation in Cobb’s Legacy and Lure.” Conference: The Legacy and Lure of John B. Cobb, Jr. Center for Process Studies, Claremont, CA, February 2008.
- “Embodied Transcendence: Bonobos and Humans in Community.” Science, Technology, and Religion Group and Animals and Religion Group, American Academy of Religion, San Diego, CA, November 2007.
- “Tending and Attending to Nature.” Theology and Ministry Forum.” Graceland University and Community of Christ Seminary, Lamoni, IA, February 2008.
- “Embodied Transcendence: Bonobos and Humans in Community.” Conference: Visions of Integration II (STARS Grant Conference). James Madison University, Harrisonburg, VA, October 2007.
- “Chimpanzees: The Overlooked Aliens.” University of Great Falls, MT, March 2007.
- “Uniqueness in Context.” Science, Technology, and Religion Group, American Academy of Religion, Washington, DC, November 2006.
- “Living in the Matrix.” Ryukoku University, Kyoto, Japan, June 2006.
- “Diversity in Science and Religion.” Ryukoku University, Kyoto, Japan, June 2006.
- “Contextualizing Uniqueness.” Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 2006.
- “Interpreting Texts and Origins.” Philosophy and Literature Seminar. Hall Center for the Humanities, University of Kansas, Lawrence, KS, April 2006.
- “Implications of Science for Religious Life.” Conference: “Science and Religion.” Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 2005.
- Panel, Discussion of *In the Beginning . . . Creativity*, by Gordon D. Kaufman (with Gordon D. Kaufman, Wentzel van Huyssteen, and Wesley Wildman. Conference: “Science and Religion.” Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 2005.
- “The Religious Perspective.” Symposium: “Seeking Clarity and Consensus on Early Stem Cell Research.” Center for Practical Bioethics, Kansas City, MO, April 2005.
- “Three Whiteheadian Proposals for Ecological Reflection.” Conference: The Shared Legacy of Teilhard and Whitehead. Center for Process Studies, Claremont, CA, February 2005.
- “ ‘Going to the Dogs’: Canid Ethology and Theological Reflection.” Religion and Science Group and Animals and Religion Consultation, American Academy of Religion, San Antonio, TX, November 2004.
- “The Importance of Being Chimpanzee for Feminist Theology.” Conference: “Exploring the Connections: Process-Relational and Women’s Theologies,” Center for Process Studies, April-May 2004.

- “Simians, Souls, and Solidarity.” International Conference. Highlands Institute for American Religious and Philosophical Thought, Dobogoku, Hungary, August 2003.
- “A Longing Look at Chimpanzees: Learning about Women through the Eyes of an Other: I. “Seeing the Other Chimpanzee,” II. “Seeing Ourselves in Relation to the Other Chimpanzee.” III. “Seeing Justice for Ourselves and the Other Chimpanzee.” Women’s Dialogue Seminar, Highlands, NC, June 2003.
- “98% Chimpanzee, 100% Image of God: Embracing Humanity through Kinship with Nature.” Faculty Forum. Saint Paul School of Theology, Kansas City, MO, May 2003. Also Fall Symposium: “Becoming Human: Exploring Scientific, Theological, and Biological Issues.” Saint Paul School of Theology, Kansas City, MO, September 2003.
- “98% Chimpanzee, 100% Image of God: Finding Religious Meaning in Human Kinship with Animals.” Kansas City Religion and Science Dialogue Project. Rockhurst University, Kansas City, MO, April 2003.
- “The Chimpanzee Challenge to Human Uniqueness.” Beck Lecture. Southwestern College, Winfield, KS, February 2003.
- “Interpreting God’s Mysteries: Women, Science, and Christian Faith” Lecture Series: I. “Women and Scientific Mystery,” II. “Women and Religious Mystery,” III. “Science and Religion and the Mysterious Woman,” IV. “Women, Nature, and God’s Mystery.” 2002 National Network of Presbyterian College Women, Presbyterian Church (USA). Vanderbilt University, Nashville, TN, August 2002.
- “Different Methods of Relating Science and Religion.” Center for Theology and the Natural Sciences Course Program Science and Religion Workshop for Seminary Educators. Saint Paul School of Theology, Kansas City, MO, May-June 2002.
- Panel on Pedagogy (with Bill Durbin and Mark Worthing). Center for Theology and the Natural Sciences Science and Religion Course Program Science and Religion Workshop for Seminary Educators. Saint Paul School of Theology, Kansas City, MO, May-June 2002.
- “An Ecofeminist Stake in Chimpanzees.” Women in Religion, Ethics, and Science: Soul 2 Soul III Conference. Graduate Theological Union, Berkeley, CA, April 2002.
- “Science and the Religions: Designing Integrative and Dialogical Courses.” Center for Theology and the Natural Sciences Science and Religion Course Program Workshop: “Science, Theology, and Asian Religions: An Encounter of Three Stories.” Seoul, Korea, January 2002.
- “What Difference Does It Make? Social Location and Science and Religion.” Center for Theology and the Natural Sciences Science and Religion Course Program Introductory Workshop: “Science and Religion: Teaching in a Global Context.” San Jose, CA, January 2002.
- “The Challenge of Chimpanzees.” Danforth Associates Northwest Conference: What Chimpanzees Can Teach Us about Life, Love, and Learning. Ellensburg, WA, October 2001.
- “Assessing Science and Religion in Dialogue with Frederick Ferré.” Members Seminar. Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 2001.
- “Genome Project: Exploring the Issues Raised by Genetic Research.” Center for Life Enrichment, Highlands, NC, June 2001.
- “Theology of Sociality and Primate Culture.” Primatology and Human Nature Research Seminar on Sociality. American Association for the Advancement of Science and

- Religion Program of Dialogue on Science, Ethics, and Religion, Washington, DC, January 2001.
- “Whitehead, Washoe, and Primate Culture.” Center for Process Studies, Claremont, CA, January 2001.
- “A God Adequate for Primate Culture.” Religion and Science Group, American Academy of Religion, Nashville, TN, November 2000. Also Women in Ministry, Saint Paul School of Theology, Kansas City, MO, October 2000.
- “Faith, Reason, and Human Cloning.” Human Cloning: Bane or Blessing. First United Methodist Church of Oak Ridge and Center for Applied and Professional Ethics, University of Tennessee, Oak Ridge, TN, October 2000.
- “Mapping Human Cloning in Science-Religion Dialogue.” 2000 Conference: Buddhism, Christianity, and Global Healing. Society for Buddhist-Christian Studies. Pacific Lutheran University, Tacoma, WA, August 2000. Also Woowon Research Institute International Symposium: “Science and Religion: How Can We Understand Cloning and Human *[sic]* Genome Project? Kangnam University, Suwan, Korea, September 2000. Also “Science and Faith: The Problem of the Human Being in Science and Religion.” St. Petersburg School of Religion and Philosophy, St. Petersburg, Russia, December 2000.
- “Strange Bedfellows: The Cohabitation of Theology and Science in the 21st Century.” Theology Colloquy. Graceland College, Lamoni, IA, February 2000.
- “Pedagogy and Curricular Integration of Science and Religion.” Center for Theology and the Natural Sciences Science and Religion Course Program Workshop, Berkeley, CA, January 2000.
- “Civility in the Church” (with Henry Knight III). Fall Symposium. Saint Paul School of Theology, Kansas City, MO, September 1999.
- “Genes, Solidarity, and Ecology.” Plenary Lecture. Pacific Northwest Region, American Academy of Religion. Pacific Lutheran University, Tacoma, WA, May 1999. Also Third Yoko Civilization International Conference: “Life and Environment.” Takayama, Japan, August 1999.
- Pedagogical Excellence: Identifying and Developing Exceptional Teaching and Learning in Religion from a Mid-Career Perspective.” Workshop co-facilitated with Glenn Yocum. New England-Maritime Region, American Academy of Religion. Andover Newton Theological Seminary, Newton Centre, MA, April 1999.
- “Co-Creation, Co-Redemption, and Genetics.” *American Journal of Theology and Philosophy* Lecture at the American Academy of Religion, Orlando, FL, November 1998. Also Faculty Forum: “Genetics, Creation, and Redemption.” Saint Paul School of Theology, Kansas City, MO, April 1999.
- “Relevance of Feminist and Process Theodicies to Genetics.” Center for Theology and the Natural Sciences and Counterbalance Workshop: “Science and Suffering: Genetics and the Problem of Evil.” Seattle Pacific University, Seattle, WA, October 1998.
- “The Inseparable Value of Humans and Nature.” XX World Congress of Philosophy, Boston, MA, August 1998.
- “Openness and Process Theism: Respecting the Integrity of Two Views.” Silver Anniversary International Whitehead Conference. Center for Process Studies, Claremont, CA, August 1998. Also Evangelical Society. Saint Paul School of Theology, Kansas City, MO, February 1999.
- “A Whiteheadian Case for Diversity in Science and Religion.” Silver Anniversary International Whitehead Conference. Center for Process Studies, Claremont, CA,

- August 1998. Also Drew Symposium: "Materializing Religion: Situating the Science/Religion Interdiscipline." Drew University, Madison, NJ, May 1999.
- "Responsibility, Religious Pluralism, and Science." Third International Conference on Philosophical Theology: "Personal and Public Religion in a Pluralistic Age." Highlands Institute for American Religious and Philosophical Thought. Evangelische Akademie, Bad Boll, Germany, July-August 1998.
- "Creating Christianity in Response to Cloning." Pacific Northwest Region, American Academy of Religion. University of Portland, Portland, OR, May 1998.
- "All Ways and Always Human: Consideration of Ethics and Cloning." Lipinsky Institute for Judaic Studies. San Diego State University, San Diego, CA, May 1998.
- "Intellectual Autobiography." Pacific Coast Theological Society. Graduate Theological Union, Berkeley, CA, April 1998.
- "The Importance of Difference in Science-Religion Course Pedagogy." Theology and Science Group, American Academy of Religion, San Francisco, CA, November 1997. Also Department Paper, Department of Religion. Pacific Lutheran University, Tacoma, WA, December 1997.
- "Integrative Methodology: Beyond Serial Methods in Science and Religion." Northwest Region, Center for Theology and the Natural Sciences/John Templeton Foundation Workshop. Seattle University, Seattle, WA, October 1997.
- "Women, Science, and Religion" Lecture Series: I. "Ecofeminism and Hierarchy," II. "Ecofeminism and Diversity," III. "Ecofeminism and Abortion." Sumer Break Idaho, Idaho Institute of Christian Education. University of Idaho, Moscow, ID, June 1997.
- "A Feminist Cosmology." Whittier College, Whittier, CA, February 1997. Also Seminar. Center for Process Studies, Claremont, CA, February 1997.
- "Theism and Atheism." Women in Process: Works in Progress. Center for Process Studies, Claremont, CA, February 1997.
- "Teaching Environmental Issues in Science and Religion" (panel). "Pedagogy for Science and Religion Courses," "Science and Religion from Feminist and Process Perspectives." Templeton Science and Religion Course Workshop. Center for Theology and the Natural Sciences, Berkeley and Oakland, CA, January 1997.
- "Religion and Science: Contemporary Issues and Problems in the American Academy of Religion." Plenary Lecture. Ryukoku University, Kyoto, Japan, November 1996.
- "Religion and Science: Buddhism and Christianity." Plenary Lecture. Ryukoku University, Kyoto, Japan, November 1996.
- "Through the Looking Glass: Ecofeminist Reflections on Science and Religion." Public Lecture/Seminar Series. Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 1996.
- "Women, Science, and Religion." Women's Dialogue. Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 1996.
- "Abortion and Religion." Department Paper. Department of Religion. Pacific Lutheran University, Tacoma, WA, March 1996.
- Panel on Henry Nelson Weiman's *The Source of Human Good*: Reconsidering Weiman, Pragmatism, and Empiricism. American Religious Thought Group, American Academy of Religion, Philadelphia, PA, November 1995.
- Panel on "'Women's Experience' Between a Rock and a Hard Place: Feminist, Womanist, and *Mujerista* Theologies in North America," by Serene Jones. Pacific Coast Theological Society, Berkeley, CA, November 1995.

- “Generosity and Power: When It Is More Blessed to Receive.” Conference: Process Theology at Work. Process and Faith Program, Center for Process Studies, Claremont, CA, 1994.
- “Response to Sallie McFague, *The Body of God*.” Book Discussion. Women and Religion Section, Pacific Northwest Region, American Academy of Religion, Portland, OR, 1994.
- “Is Ecojustice Served by Human Injustice?” Feminist Colloquium Series. Pacific Lutheran University, Tacoma, WA, 1994.
- “Is There a Common Creation Story?” Panel with Thomas Berry and Heather Eaton. Consultation on Christianity and the Common Creation Story. Meadowcreek, AR, 1994.
- “The Paradox of Power: An Ecofeminist Reflection upon Diversity and Value.” Second International Conference on Philosophical Theology. Highlands Institute for American Religious and Philosophical Thought. St. Andrews University, St. Andrews, Scotland, 1993. Also Department Paper. Department of Religion. Pacific Lutheran University, Tacoma, WA, 1993.
- “Feminist Interreligious Dialogue as Intrareligious Dialogue.” World’s Parliament of Religions Conference. Division of Humanities and Department of Religion. Pacific Lutheran University, Tacoma, WA, 1993.
- “Constructing a Feminist Cosmology.” Department Paper. Department of Religion. Pacific Lutheran University, Tacoma, WA, 1993.
- “Feminist Revolutions against Feminism: The Problem and Power of Diversity.” Feminist Colloquium Series. Pacific Lutheran University, Tacoma, WA, 1993.
- “A Feminist Theology of Marginality.” Philosophy of Religion Section, American Academy of Religion, San Francisco, CA, 1992. Also Department Paper. Department of Religion. Pacific Lutheran University, Tacoma, WA, 1995.
- “Biophilic Faithfulness.” Discussion Group Leader. Association of Lutheran College Faculties Conference: Visions for Faithfulness: Challenges of Feminist Theologies. Augustana College, Sioux Falls, SD, 1992.
- “Losing Control: The Ecofeminist Revolution.” Women’s Studies Program. University of Puget Sound, Tacoma, WA, 1992.
- “New Kids on the Block: Starting a Women’s Studies Program in the Nineties.” Panel with Dana Anderson, Elizabeth Brusco, and Jayne Mare. National Women’s Studies Association, Austin, TX, 1992.
- “Metalogue and Empowerment: Remythologizing the Margins.” Pacific Northwest Region, American Academy of Religion, Walla Walla, WA, 1992.
- “The Feminist Philosophy of Mary Daly.” Department of Philosophy. Pacific Lutheran University, Tacoma, WA, 1992.
- “Living with the Matrix, an Ecofeminist Alternative to Hierarchy.” Religion and Ecology Consultation. American Academy of Religion, Kansas City, MO, 1991. Also Department Paper. Department of Religion. Pacific Lutheran University, Tacoma, WA, 1991.
- “Ecofeminist Thinking and Living with Antihierarchicalism.” Pacific Northwest Region, American Academy of Religion, Seattle, WA, 1991.
- “A Philosophy of Margins and Marginal Philosophy.” Northwest Women’s Studies Association. Washington State University, Pullman, WA, 1991.
- “Humans and Nature: Hierarchy and Value.” Department Paper. Department of Religion. Pacific Lutheran University, Tacoma, WA, 1990.

- “Witchcraft: Reformation and Contemporary Perspectives.” University Scholars Association. Pacific Lutheran University, Tacoma, WA, 1990.
- “Process Theology and Christian Faith.” The Emmaus Institute of Theology and Ministry. The Asian Center. School of Theology at Claremont, Claremont, CA, 1990.
- “Radical Relatedness and Feminist Separatism: A Whiteheadian Inquiry.” Student Essay Competition First Prize. Western Region, American Academy of Religion, Claremont, CA, 1989. Also Philosophy of Religion and Theology Colloquium. Claremont Graduate School, Claremont, CA, 1988.
- “A Feminist Critique of Divine Omnipotence.” Society for Christian Philosophers at the American Philosophical Association, Cincinnati, OH, 1988.
- “The Promise of a Process Feminist Theory of Relations.” American Academy of Religion, Boston, MA, 1987.
- “Radical Relatedness—Using Whitehead to Subvert Patriarchy.” Brite Divinity School, Texas Christian University, Dallas, TX, 1987.
- “Imaging Post-Patriarchy.” Conference: “Sharing Our Stories: Process-Feminist Dialogue on Post-Patriarchy.” Center for Process Studies, Claremont, CA, 1987.
- “The Relevance of Whitehead’s Philosophy to Women’s Experience.” Women and Religion Section. Western Region, American Academy of Religion, Santa Clara, CA, 1986.
- “A Feminist Appreciation of Loomer’s Relational Vision.” Conference: “Loomer Memorial Celebration.” Center for Process Studies, Claremont, CA, 1985.
- “A Process Feminist Theology.” Student Essay Competition First Prize. Western Region, American Academy of Religion. Occidental College, Los Angeles, CA, 1985.
- “Neither Male Nor Female—Theology which Transcends and Defends Human Sexuality.” Conference: “Teaching/Learning about Women. Roanoke College, Roanoke, VA, 1984.
- “Liberation through Religious Experience.” Conference: “Teaching/Learning about Women. Roanoke College, Roanoke, VA, 1984.

Major Conference and Seminar Responses

- Panel response to Dale Jamieson, “Imagining the Human Future: Ethics for the Anthropocene” (from *Reason in a Dark Time*), National Museum of Natural History, Smithsonian Institution, April 26, 2015.
- Response to Robert E. Johnson, Inaugural Lecture of the Dean of Central Baptist Theological Seminary: “Theological Education in an Age of Transition.” First Baptist Church, Kansas City, MO, November 2010.
- Response to Stephen Barr, Visiting Scholar Lecture: “Modern Physics and Ancient Faith.” Center for the Arts and Letters. Rockhurst University, Kansas City, MO, October 2010.
- “Response to Bowman, Sherman, Roberts, and McDaniel.” Open and Relational Theologies Consultation, American Academy of Religion, Philadelphia, PA, November 2005.
- “Wild Justice and Human Nature.” Response to Marc Bekoff, “Wild Justice and Fair Play: Animal Origins of Social Morality.” American Association for the Advancement of Science Program on Dialogue on Science, Ethics, and Religion, Washington, DC, October 2003.
- Response to Clark Pinnock, “Holy Spirit and Open Theism.” Saint Paul School of Theology, Kansas City, MO, April 2003.

- Response to Ursula Goodenough (and Terrence W. Deacon), “From Biology to Morality.” American Academy of Religion/Society of Biblical Literature Annual Meeting, Toronto, Canada, November 2002.
- Ecology Response Panel (with Bill Durbin and Barbara Holmes). Center for Theology and the Natural Sciences Science and Religion Course Program Science and Religion Workshop for Seminary Educators. Saint Paul School of Theology, Kansas City, MO, May-June 2002.
- Response to Anna Case-Winters, *American Journal of Theology & Philosophy* Lecture: “Reconstructing a Christian Theology of Nature.” American Academy of Religion, Denver, CO, November 2001.
- Response to Robin Ficklin-Alred, “Practical Theology as a Feminist Method in Religion and Science.” Religion and Science Group, American Academy of Religion, Denver, CO, November 2001.
- Response to Karl E. Peters, “Ambiguity and Ambivalence in the Evolution of Morality”; Greg Peterson, “God, Genes, and Cognizing Agents”; and Norbert M. Samuelson, “Religion and the Evolution of Morality.” Religion and Science Group, American Academy of Religion, Boston, MA, November 1999.
- Response to Luke Timothy Johnson, Wertsch Lecture: “Whose Faith Saves: Paul and the Human Jesus.” Saint Paul School of Theology, Kansas City, MO, September 1999.
- Response to Eiko Hanaoka, “Life View and Healing.” Third Yoko Civilization International Conference: “Life and Environment.” Yoko Civilization Research Institute, Takayama, Japan, August 1999.
- Response to Robert John Russell, “Beyond Dialogue: Toward a Mutual Transformation of Christianity, Buddhism, and Science”; Mark T. Unno, “The Anthropic Principle”; Paul Waldau, “Buddhist and Christian Dialogue Perspectives on Community and Valued Selves”; and William S. Waldron, “Beyond Nature/Nurture: Buddhism and Biology on the Nature of Human Nature.” Religion and Science Group, American Academy of Religion, Orlando, FL, November 1998.
- Response to Cheryl Bridges Johns, “Pentecost and the Deconstruction of Modern Theology.” Saint Paul School of Theology, Kansas, City, MO, October 1998.
- Response to Jay McDaniel “The Ethos of Process Theology: Repenting from the Enlightenment.” Conference: “The Enlightenment in Evangelical and Process Perspectives.” Center for Process Studies, Claremont, CA, March 1997.
- Response to Andrew P. Porter, “Critical and Confessional Responsibility in Theology.” Pacific Coast Theological Society. Graduate Theological Union, Berkeley, CA, November 1996.
- Response to Daniel Dombrowski, “Process and the Liberalism-Communitarian Debate: A Defense of Liberalism.” Society for the Study of Process Philosophies. American Philosophical Association, Seattle, WA, April 1996.
- Response to Paul G. King and David O. Woodyard, “A Framework for Sustainability: Restoring Nature’s Voice in Theology and Economics”; and Langdon Gilkey, “Human Sustainability in a Nature That Is Mortal.” Theology and Science Group, American Academy of Religion, Washington, DC, November 1993.
- Response to Judith Berling, “Hospitality and the Chinese Religious Field.” Pacific Coast Theological Society. Graduate Theological Union, Berkeley, CA, 1993.
- Response to Richard P. Busse, “What the World Needs Now”; Joel E. Haugen, “Evil, Sin, and Salvation in Nature and Humanity”; Holmes Rolston III, “Does Nature Need to

- Be Redeemed?" Theology and Science Group, American Academy of Religion, San Francisco, CA, November 1992.
- Response to Stanley Hauerwas and John Berkman, "A Trinitarian Theology of the 'Chief End' of 'All Flesh'." Conference: "Good News for the Animals?" Duke University, Durham, NC, 1990.
- Response to Lois Daly, "Our Relationships with Animals: An Ecofeminist Perspective." Conference: "Good News for the Animals?" Duke University, Durham, NC, 1990.
- Response to David Larson, "Christianity and the Right to Die." Conference: "The Right to Die." Center for Process Studies, Claremont, CA, 1989.
- Response to Jay McDaniel, "Six Characteristics of a Postpatriarchal Christianity." Postpatriarchy Seminary. Center for Process Studies, Claremont, CA, 1988.
- Response to Archie Smith, "Black Liberation and Process Theologies: Implications for the Care of Black Families." Conference: "Black Survival, Black Liberation and Process Thought." Center for Process Studies, Claremont, CA, 1986.
- Response to Lewis Ford, *The Emergence of Whitehead's Metaphysics*. Seminar. Center for Process Studies, Claremont, CA, 1985.

Recorded or Televised Interviews

Interview, Science and Religion. "The Compton Report." April 1995.

Scholarly Activities of Significance (prior to 1990)

- Participation in planning a television film series with the BBC and PBS on "The Postmodern Mind," including unsuccessful application for NEH funding
- Organization of seminars and conferences, including:
- Postpatriarchal Male Sexuality, 1990
 - Process Thought and Education, 1989
 - The Right to Die, 1989
 - Toward a Postmodern Presidency, 1989
 - Wendell, Wes, and Whitehead: Agriculture and Process Theology, 1988
 - Mini-conference with Robert Neville, 1988
 - Minjung and Process Theology, 1988
 - African Thought Systems: Their Origin, Analysis, and Meaning, 1988
 - The Ethical Response of Business in a Globally Interdependent Economy, 1987
 - Sharing Our Stories: Process-Feminist Dialogue on Post-Patriarchy, 1987
 - Toward a Post-Modern World, 1987
 - Pluralism in Public Education: Values and Politics of Power, 1987
- Supervision of publications, *Process Studies* (Circulation Manager, 1986-1989) and *Newsletter of the Center for Process Studies*

Awards, Grants, and Honors for Scholarship

- Venice Summer School on Science and Religion: Evolution and Human Uniqueness, John Templeton Foundation and Istituto di Scienze Lettere ed Arti, Venice, Italy, May 2009
- CTNS-STARS (Center for Theology and the Natural Sciences, Science and Transcendence Advanced Research Series), Research Planning Grant, 2007

CTNS-STARS (Center for Theology and the Natural Sciences, Science and Transcendence Advanced Research Series), Conference Travel Award, 2007
 Co-author of Grant and Steering Committee, Metanexus Local Society Initiative: Kansas City Religion and Science Dialogue Project, 2002-2006
 Promotion to Professor Awarded, Saint Paul School of Theology, April 2004
 Co-Director, Science and Religion Workshop for Seminary Educators, Science and Religion Course Program, Center for Theology and the Natural Sciences, 1999-2002
 John Templeton Foundation University Lecture Series Award, Margaret Wertheim Lecture, 1997
 Regency Advancement Award, Pacific Lutheran University, 1996
 Diversity Committee Essay Competition Award, Faculty-Staff First Prize, "Generosity and Power: When It Is More Blessed to Receive," Pacific Lutheran University, Tacoma, WA, May 1995
 Promotion to Associate Professor Awarded, Pacific Lutheran University, May 1995
 Tenure Awarded, Pacific Lutheran University, January 1995
 Regency Advancement Award, Pacific Lutheran University, 1993
 Western Region, American Academy of Religion, Student Essay Competition, First Prize, "Radical Relatedness and Feminist Separatism: A Whiteheadian Inquiry," 1989
 Western Region, American Academy of Religion, Student Essay Competition, First Prize, "A Process Feminist Theology," 1985
 National Student Essay Competition in Divinity, *Church Divinity* 1984, "Dialogue and Transformation of Christianity and Buddhism: An Analysis of John B. Cobb," 1984
 National Student Essay Competition in Divinity, *Church Divinity* 1983, "Metaphorical Foundations of Language and Theology: An Analysis of Sallie McFague's Contribution to Theological Discourse," 1983
 Hollen Philosophy of Religion Award, Southeastern Baptist Theological Seminary, 1982

Teaching

Courses Taught

Saint Paul School of Theology

APS430 Theology in Black and White
 ASR420 Summative Seminar
 CHS515 Prophetic Ministry
 DMIN550 Praxis Thesis Seminar
 ET440 Feminist and Womanist Ethics
 IN079 Introduction to Theological Writing
 IN099 Workshop for Writing Credo
 MIN101 Introduction to Ministry
 MIN230 Introduction to Theological Writing
 MIN430 Advanced Praxis Seminar: Theology in Black and White
 PCM357 Technology in Ministry
 SFR301 Spiritual Formation Retreat
 TH305 Introduction to Systematic Theology

TH311 Theology in Context: Liberation Theologies in Global Context
TH311 Theology in Context: Liberation Theologies in the United States
TH351 Science, Theology, and Ministry
TH351 Science, Theology, and Ministry: Love and Altruism
TH420 Studies in a Selected Theologian: John B. Cobb, Jr. and Process Theology
THL301 Introduction to Systematic Theology
THL420 Seminar in Theological Studies: Process Theology
THL423 Science, Theology, and Ministry
THL423 Science, Theology, and Ministry: Diversity, Culture, and Bioethics
THL424 Theology in Context: Whiteheadian Feminist Theology
THL446 Liberation Theology in the United States
THL448 Liberation Theology in Global Contexts
THL512 Theology and the Church's Ministry

Kansas City University of Medicine and Biosciences, 2007-present

BETH504 Diversity, Culture, and Bioethics

Unity Institute and School of Christianity, 2012

HTS655 Gender Issues and Feminist Theology

Pacific Lutheran University, 1990-1998

Religion 100 Project Preview: Reinventing Male and Female
Religion 121 The Christian Tradition
Religion 227 Christian Theology: Black Liberation Theology
Religion 227 Christian Theology: Contemporary Theology
Religion 227 Christian Theology: Liberation Theology
Religion 227 Christian Theology: Science and Religion
Religion 247 Christian Theology: Third World Liberation Theology
Religion 257 Christian Theology: Theology in Black and White
Religion 302 Spiritual Assessment of Environmental Futures
Religion 344 Theological Studies: Latin American Liberation Theology
Religion 354 Theological Studies: Black and Womanist Theologies
Religion 354 Theological Studies: Women, Science, and Religion
Religion 364 Theological Studies: Black Liberation Theology
Religion 364 Theological Studies: God, Suffering, and Evil
Religion 364 Theological Studies: Liberation Theology
Religion 364 Theological Studies: Problem of Evil
Religion 364 Theological Studies: Women, Science, and Religion
Religion 364 Theological Studies: Women's Spirituality
Religion 365 Christian Moral Issues: Theology of the Environment
Religion 368 Feminist Theology
Religion 404 Reading Seminar in Religion
Religion 405 Research Seminar in Religion
English 101 Inquiry Seminar: Writing for Discovery, "Writing in Black and White"
Integrated Studies 110 Freshman Seminar

Integrated Studies 232 Experiencing Gender
Integrated Studies 351 Concluding Seminar
Women's Studies 101 Introduction to Women's Studies
Women's Studies 490 Seminar in Women's Studies

Seattle University, July 1993

ITSM593C Christianity and Cosmos, Co-Faculty, "Christian Scripture"

School of Theology at Claremont

Theology 310 Constructing Theology
Theology 321 Theology of Nature
Theology 324 Process Theology and Practical Ministry
Theology 391 Feminist Theology and Philosophy of Religion
Theology 393 Introduction to Process Theology

Pasadena City College, 1988-1990

Philosophy 30 Logic
Religious Studies I Religious Issues: Personalities and Values

Mount San Antonio Community College, 1988-1990

Philosophy 3 Logic in Practice
Philosophy 8 Critical Thinking

Continuing Education

Certificate in Distance Education (Fundamentals of Online Teaching), University of Wisconsin-Madison, Winter 2016
Distance Teaching and Learning Virtual Conference, August 2015
Certificate in Distance Education (Instructional Development and Facilitation), Indiana University School of Continuing Studies, Summer 2010
Technology in Theological Education Online Conference, Technology in Theological Education Group, Association of Theological Schools, May 2009
Educating Clergy Conference, Wabash Center, Chicago, IL, January 2006
Altruistic Love and Science Course Competition Conference, Institute for Research on Unlimited Love, Claremont School of Theology, Claremont, CA, April 2005
Science and Religion Workshop for Seminary Educators (Co-Director), Center for Theological and the Natural Sciences, Science and Religion Course Program, Saint Paul School of Theology, Kansas City, MO, May-June 2002
Science, Theology, and Asian Religions: An Encounter of Three Stories, Center for Theology and the Natural Sciences, Science and Religion Course Program Workshop, Seoul, Korea, January 2002
Science and Religion: Teaching in a Global Context," Center for Theology and the Natural Sciences, Science and Religion Course Program Introductory Workshop, San Jose, CA, January 2002

American Academy of Religion/Lilly Teaching Workshop for Mid-Career Faculty, 1997-1998, Alta, UT, August 1997; Victoria, BC, Canada, November 1997; Boulder, CO, March 1998; Tacoma, WA, June 1998

“The Student and Teacher as Makers of Meaning: Supporting Our Students’ Growth/Supporting Our Own,” with Robert Kegan, Pacific Lutheran University, Tacoma, WA, March 1998

SGID (Small Group Instructional Diagnostic) Panel Discussion, Center for Teaching and Learning, Pacific Lutheran University, Tacoma, WA, March 1998

Workshop on Teaching in the Freshman Year Program, Pacific Lutheran University, Tacoma, WA, September 1997

Faculty Workshop: J-Term Explorations in Learning Communities, Pacific Lutheran University, Tacoma, WA, December 1997

Templeton Foundation Science and Religion Course Program Workshops: Tallahassee, FL, January 1995; Berkeley, CA, June 1995; Oxford, England, July 1996; Berkeley, CA, January 1997; Berkeley, CA, June 1997

Faculty Workshop: J-Term Explorations in Learning Communities, Pacific Lutheran University, Tacoma, WA, December 1997

Fall Workshop for Freshman Writing Seminar Faculty, Pacific Lutheran University, Tacoma, WA, September 1995

Writing Workshop: Workshop on Teaching Writing: Managing Peer Review Groups,” with Kim Bogart-Johnson and Catherine Beyer, Pacific Lutheran University, Tacoma, WA, February 1995

Faculty Workshop: Diversity and the Teaching of Writing, Pacific Lutheran University, Tacoma, WA, February 1994

Curriculum Integration Workshop, with James Anderson, Pacific Lutheran University, Tacoma, WA, September 1992

Workshop on Curriculum Balancing: “The Multiple Challenges of Multiculturalism and Feminism,” with Johnella Butler, Pacific Lutheran University, Tacoma, WA, April 1992

Integrated Studies Program Fall Conference, Pacific Lutheran University, Tacoma, WA, September 1992 and September 1991

Integrated Studies Program Fall and Spring Faculty Meetings, Pacific Lutheran University, Tacoma, WA, November 1992 and March 1992

Workshop: Experiential Learning during Interim, Pacific Lutheran University, Tacoma, WA, December 1991

Writing Across the Curriculum Workshop, with Lynn Bloom, Pacific Lutheran University, Tacoma, WA, June 1991

Recognition for Teaching

Finalist Award, Theological Education Renewal Awards Program, Faith as a Way of Life Program, Yale Divinity School, July 2007

Wabash Center Grant, “Proleptic Pedagogy: Teaching from the Future to Distance, Disability, and Race,” 2007-2010 (extended to 2014), May 2007

Semifinalist Award, Theological Education Renewal Awards Program, Faith as a Way of Life Program, Yale Divinity School, July 2006

Altruistic Love and Science Course Award, “Science, Theology, and Ministry: Love and Altruism,” Institute for Research on Unlimited Love, April 2005

Science and Religion Course Award Program Award, John Templeton Foundation, "Science, Theology, and Ministry," April 1999
Templeton Foundation University Lecture Series Grant, June 1997
American Academy of Religion/Lilly Teaching Workshop for Mid-Career Faculty, 1997-1998
Faculty Achievement Award 1994-1995, Pacific Lutheran University, December 1995
Science and Religion Course Award Program Award, John Templeton Foundation, "Religion 364 Theological Studies: Women, Science, and Religion," April 1995
Curriculum Development Grant, Conference on Science and Religion Courses, John Templeton Foundation, January 1995
Best Teacher, Best of Tacoma Reader's Poll, June 1, 1994
Innovative Teaching Awards, Pacific Lutheran University, November 1993, March 1994, April 1994, May 1994, Fall 1994, Spring 1995
Sears-Roebuck Foundation Teaching Excellence and Campus Leadership Nominee, Pacific Lutheran University, 1991

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