**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery. | |
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| **COURSE INSTRUCTOR(S)** | James Brandt | | |  |
| **COURSE NUMBER & SECTION** | HST 514 AKHV | | |  |
| **COURSE NAME** | Spiritual Traditions & Ministry | | |  |
| **COURSE SEMESTER &YEAR** | Fall 2018 | | |  |
| **DATE OF SUBMISSION** | April 30, 2018 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | Knowing the Context | Nieman, James R. | 180 | Fortress, 2008 | 9780800662622 | $15.00 | no |
| 2 | The Missional Leader: Equipping Your Church to Reach a Changing World | Roxburgh, Alan J. and Fred Romanuk | 209 | Jossey-Bass,  2006 | 9780787983253 | $30.00 | no |
| 3 | Practicing Care in Rural Congregations & Communities | Hoeft, Jeanne, L. Shannon Jung, Joretta Marshall | 173 | Fortress Press, 2013 | 9780800699543 | $12.00 | no |
| 4 | Earthy Mysticism | Tex Sample | 104 | Abingdon, 2008 | 9780687649891 | $11.00 | no |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | | 666 |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**