**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Ethel Tomlinson, Registrar Clerk/Administrative Support**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online or directly from the publisher, which in some cases, the prices are more economical. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text, or follow recommendations by your professor.  |
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| **COURSE INSTRUCTOR(S)** | Imad Enchassi |  |
| **COURSE NUMBER & SECTION** | EWR 312 |  |
| **COURSE NAME** | Engaging World Religions: Islam |  |
| **COURSE SEMESTER &YEAR**  | Fall 2018 |  |
| **DATE OF SUBMISSION** | 3/26/2018 |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 | Islam: The Straight Path | John L.Esposito |  | Oxford University Press, 2010 | 9780195396003 | $13 |  |
| 2 | What Everyone Needs to Know About Islam | John L. Esposito |  | Oxford University Press, 2011 | 9780199794133 | $8 |  |
| 3 | Understand Islam: A Guide for the Judeo-Christian Reader | Jerald Dirks |  | Amana Publications, 2003 | 9781590080214 | $6 |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
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|  | **TOTAL** *Number of Pages to Be Read* |  |
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| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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**SPECIAL INSTRUCTIONS:**