**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Ethel Tomlinson in the Registrar’s Office**. **Forms are due by the first day of registration for a given term.** **Faculty should request Desk copies for Teaching Assistants on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants.** | |  | Students may acquire textbooks by ordering online or directly from the publisher, which in some cases, the prices are more economical. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text, or follow recommendations by your professor. | |
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| **COURSE INSTRUCTOR(S)** | Angela D. Sims | | |  |
| **COURSE NUMBER & SECTION** | ETH 301 AKE | | |  |
| **COURSE NAME** | Introduction to Christian Ethics | | |  |
| **COURSE SEMESTER &YEAR** | Fall 2018 | | |  |
| **DATE OF SUBMISSION** | 26 March 2018 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | *The Nicomachean Ethics* | Aristotle, translated by David Ross | 170 | Oxford University Press, 2016 | 9781420953640 | 8.00 |  |
| 2 | *Social Principles of The United Methodist Church 2017-2020* | United Methodist Publishing House | 70 | United Methodist Publishing House, 2017 | 9781501835773 | 4.00 | X |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
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|  | **TOTAL** *Number of Pages to Be Read* | |  |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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**Special Instructions to Cokesbury:**