**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online or directly from the publisher, which in some cases, the prices are more economical. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text, or follow recommendations by your professor.  |
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| **COURSE INSTRUCTOR(S)** | Elaine Robinson |  |
| **COURSE NUMBER & SECTION** | MIN 301 AKV, AOV, AKHV, AOHV |  |
| **COURSE NAME** | Introduction to Ministry |  |
| **COURSE SEMESTER &YEAR**  | Fall 2018 |  |
| **DATE OF SUBMISSION** | 2-23-2018 |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 | Covenants and Care | Gary Harbaugh, et al |  | Fortress Press, 1998 | 9780800629885 | $12 |  |
| 2 | Soul Feast, newly revised edition | Marjorie Thompson |  | Westminster John Knox, 2014 | 9780664239244 | $13.50 |  |
| 3 | Pastor: The Theology and Practice of Ordained Ministry, revised edition | William Willimon |  | Abingdon Press, 2016 | 9781501804908 | $20 |  |
| 4 | Let Your Life Speak | Parker Palmer |  | Jossey Bass, 1999 | 9780787947354 | $10 |  |
| 5 | How to Think Theologically, 3rd edition | Howard Stone & James Duke |  | Fortress Press, 2013 | 9780800699321 | $14 |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | Many |

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| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**