

Young Ho Chun

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### Education

- Ph.D. The Graduate School, Drew University, Madison, New Jersey (May 1981).  
Dissertation: "A Conceptual Analysis of Religion in Paul Tillich (1886-1965):  
with Particular Reference to his Positive Contribution towards a Theology of  
World Religions."  
[Examiners: Prof. Dr. Wolfgang M. Zucker, Director; Prof. Dr. Pieter de Jong,  
Prof. Dr. Thomas C. Oden],
- Dissertation Research: University of Freiburg im Breisgau [Prof. Dr. Wilhelm von  
Hermann], and University of Munich [Prof. Dr. Wolfhart Pannenberg], and also took a  
Seminar on Hegel at Jesuit School of Philosophy at Pullach, Germany [Prof. Dr.  
Johannes B. Lotz]-(1973-1976),
- M.Th. Colgate Rochester Divinity School, Rochester, New York (May, 1971).  
Thesis: "A Theology of Hope: A Comparative Studies on Jurgen Moltmann  
and Kenneth Cauthen." (with distinction),
- B.D. Colgate Rochester Divinity School, Rochester, New York (May, 1970),
- Cert. Participant in the Industrial Seminar, McCormick Theological Seminary, Chicago,  
Illinois (Director: Dr. Marshall Scott) in Summer, 1969,
- B.A. (Th) Methodist Theological College, Seoul, Korea (March, 1965) (with honor),  
Han-Kuk University for Foreign Studies, Department of French Language,  
Seoul, Korea (1959-1961).

### Honors

Methodist Theological College/Seminary, Seoul, Korea  
Graduated with the highest honor (Dr. Harold Hong)

The Graduate School, Drew University

Teaching Fellowship (1972-1973), then only one available and given.

Teaching Fellowship (1976-1977), then only one available and given.

[During this period, there were only two Graduate Fellowships: one "Teaching Fellowship," and the other, "Research Fellowship."]

DAAD Scholarship in Germany (West) (1974-1975).

The General Board of Higher Education and Ministry (1991)

Research Grant on Project: "Immigrant Theology and Pastoral Leadership Styles."

### **Ecclesiastical Connections:**

A] The formal affiliation: The United Methodist Church

a) Conference membership:

-Deacon Order: Western New York Annual Conference , a probationary member (June, 1969) Rochester, New York,

-Elder Order: Western New York Annual Conference (June, 1971), Rochester, New York: both by Bishop Ralph Ward and admitted into the full connection (1971-1976),

-A full member: Northern New Jersey Annual Conference, a full connection (1977-1990)

-A full member: Kansas East Annual Conference (1990-retired in 2014).

b) Conference activities:

-A member on the Conference Board of Professional Ministry, Kansas East (1992-2000),

-A delegate to the South Central Jurisdictional Conference (July, 1996),

-An alternate delegate to the General Conference [elected]. (April, 1996),

-Elected to the General Conference of 2004 by the Kansas East Annual Conference,

-Delegate to the South Central Jurisdictional Conference (July, 2004),

-An endorsed candidate for the office of Episcopacy by Kansas East Annual Conference and by the General Conference delegates of the Kansas West Conference (2004),

-A member on the committee on the Ecumenical and Global Concern Committee, Kansas East Annual Conference (2004--),

-An official delegate of the Kansas East Annual Conference to the World Methodist Council met in Nairobi, Kenya, 1986, and in Seoul, Korea, July 18-24, 2006.

c) Board and Agencies: related to the Korean United Methodist Church:

-A member of the Steering Committee, and a liaison to Theological Schools/Theological Education,

-National association for Korean American United Methodist Church (1994-1996),

-A member of the General Conference Task Force on Korean Ministry (1997-2000),

-A member of the Korean American United Methodist Church Hymnal Committee: A theological consultant (1998-2002),

-A member on Advisory Board for the History Project of the Centennial Anniversary of the Korean Immigrant Churches in North America (Editor: Prof. Dr. Chan-Hie Kim),

-A member on the Editorial Advisory Board, *The Circuit Rider* (1994-1996),

-A member on the Board of the English Ministry, The Center for the English Ministry of the Korean United Methodist Church, Wesley Theological Seminary (2000-2007).

d) General Church Board and Agencies:

-A member on the Board of the United Methodist Church Publishing House (since 2004).

-A member on the Faith and Order Commission of the National Council of Churches USA representing the United Methodist Church (since 2004).

-A member of the Planning Committee, the fiftieth anniversary convocation of the Faith and Order, NCCUSA, scheduled to be held in Oberlin for July 19-21, 2007.

B] Local Church Pastoral Charge:

-Appointed to Viola-Laden town Circuit Parish, Suffern, New York (1977-1980),

-An organizing Pastor of Central Korean United Methodist Church (July, 1990-Oct., 1995),

-An interim pastor: The Central Korean United Methodist Church, Kansas City, Kansas (October, 2003- August, 2004).

C] Community at large:

-A member on the Board of Trustees- The **Renaissance West** (not-for-Profit Programs for Substance addiction and Rehabilitation in Kansas City, Missouri) (1995-1997).

D] Ecumenical Activities:

- a. Member of the Orthodox Tradition and Wesleyan Spirituality Dialogue Group (2000-2007).
- b. United Methodist representative on Faith and Order Commission of the NCC, USA (2004- ).
- c. Member of the International Dialogue Commission of the Roman catholic Church and the World Methodist Council (2007- ).

**Academic Career Experience:**

Professor of Systematic Theology, Saint Paul School of Theology (since 1998),

Visiting Professor of Systematic Theology, at Yonsei University, The Divinity School, Seoul, Korea during the fall semester of 2010,

Visiting Professor of Systematic Theology, “The Doctrine of the Church as Foundation for the Servant Leadership,” D.Min. Course, Wesley Theological Seminary, Washington D.C. [January, 2006],

Visiting Professor of Systematic Theology, “Introduction to Theology,” The Russia United Methodist Theological Seminary, Moscow [March, 1--20, 2004),

Visiting Professor of Systematic Theology, “Church and Theology”, D. Min. Course Wesley Theological Seminary Washington, D.C. [January, 2004],

Visiting Professor of Systematic Theology, “The Doctrine of the Church” --a Summer Distant Learning Session of the Russia United Methodist Church Seminary, Moscow, Russia [July 13-20, 2002],

Visiting Professor of Systematic Theology, “Introduction to Theology”, a Summer course for the first year students, Russian United Methodist Theological Seminary, Moscow, Russia [July 16-22, 2001],

Visiting Professor of Theology, Winter course on “Theology” for the Distant Learning Students, an extension program of the Russia United Methodist Theological Seminary, Voronezh, Russia

(January 10-22, 2001),

Visiting Professor of Systematic Theology, Summer course on “Asian Theologies”, Wesley Theological Seminary, Washington, D.C. (June 19-23, 2000),

Visiting professor, D. Min. Course: "Theology and Church's Ministry" for the Korean D.Min. Program Course at Wesley Theological Seminary, Washington D.C. (July, 1997),

Visiting Scholar in (Theology) and Philosophy

Sabbatical Leave at the Department of Philosophy, Pontificia Universita Gregorianna, Rome, Italy (Spring semester, 1995) and collaborated with Prof. Dr. Carlo Huber and Prof. Dr. Dr. Giorgio Salzano,

Visiting Professor of Systematic Theology,

Sabbatical Leave at the Protestant Faculty, University of Vienna, Austria (spring, 1989), and collaborated with Prof. Dr. Falk Wagner,

Visiting Professor of Systematic Theology,

Sabbatical Leave at Methodist Theological Seminary and College, Seoul, Korea (fall, 1989), and collaborated with Prof. Dr. Chang Kun Park,

Associate Professor of (Systematic) Theology,

Saint Paul School of Theology, Kansas City, Missouri. (1987-1997),

Assistant Professor of (Systematic) Theology,

Saint Paul School of Theology, Kansas City, Missouri (1983-1987),

Assistant Professor of Philosophy and Religion, and Director of Campus Religious Life, Kansas Wesleyan University, Salina, Kansas (1980-1983),

Adjunct Campus Chaplain with a part-time teaching responsibility,

Rockland County Community College, Suffern, New York (1977-1980),

Instructor in Religious Studies,

Master of Arts in Liberal Studies Program, Drew University Graduate School, Madison, New Jersey (Summer, 1977),

Teaching Fellow in Systematic Theology,

Drew Theological Seminary, Drew University, Madison New Jersey (1976-1977),

Visiting Lecturer in Theology and the Inter-religious Dialogue,

The Ecumenical Institute, Chateau de Bossey, Switzerland (summer, 1975),

Visiting Instructor in Contemporary Theology, Ethics and the Bible,

The Department of Religion, Ohio Wesleyan University, Delaware, Ohio (1973-74),  
 Teaching Fellow in Systematic Theology,  
 Drew Theological Seminary, Drew University, Madison, New Jersey (1972-1973),  
 Acting/interim Librarian,  
 Methodist Theological Seminary, Seoul, Korea (1965-1967).

### Scholarly Associations:

- a) The American Academy of Religion (1981-           ),
- b) The North American Paul Tillich Society (1984-           ),  
     President (2000-2001),  
     Vice-President (1999-2000),  
     Board of Director (1988-1990),
- c) Paul Tillich Gesellschaft Deutschlands, Germany (1986-           ),  
     \*\*\*A member on the Wissenschaftlicher Beirat of Internationales Jahrbuch fuer die  
     Tillich-Forschung ( International Yearbook for Tillich Research) eds. by Christian Danz, Werner  
     Schuessler and Erdmann Sturm, Germany, (2004- --2011)
- d) L'Association Paul Tillich d'Expression Francaise, France (2002-   ),
- e) The Society of Medieval and Renaissance Philosophy (1982--   ),
- f) The Association of Korean American Professors in USA (1982--   ),
- g) The Christian Theological Research Fellowship (1996--   ),  
     \*\*\*Member of the editorial board of the *Sacra Doctrina* (1996-2006),
- h) The Center for Asian Studies at Claremont School of Theology  
     \*\*\*Editorial Board, on Journal of Asian and Asian American Theology (1995-           ),
- i) The Congress of Asian Theologians (CATS) (1999-           ),
- j) The Programme for Theology and Culture in Asia (PTCA) (1992-           ),
- k) Member on the editorial Board on the *Methodist Review*—an electronic journal, a successor of

the former “Quarterly Review” (2008-- ),

l) The Oxford Institute of Methodist Studies (2002, and 2007, now elected to be a co-chair of the sub-section on Mission and Ecumenism for 2013 session ).

M) A co-editor of a newly launched electronic *Journal of Korean Christianity*, a progressive theological/religious philosophical/cultural criticism output of the Center for the Study of Korean Christianity, Chicago Theological Seminary, Chicago, in collaboration with Dr. Bo-Myung Seo.

### **Courses taught at Saint Paul School of Theology**

#### **A) Team-taught courses:**

**Didache:** Church as Educative and Caring Community [1984, 1985] with Case, Brown, and Orr,

**Kerygma:** Church as Celebrating/Proclaiming Community [1983, 1984, 1987, 1988, 1991, 1992] mostly with Lowry (Homiletics) and Wagley (Preaching and Worship),

**Didache:** Church as Educating/Enabling Community [1986, 1987] with Case, Orr, and Oliver

Church as Caring/Healing Community [1988, 1993] with Orr, and Watkins,

**Koinonia** [1993, 1994, Spr.1996, Fall 1996, 1998, 1999, 2000, 2001, 2002, Fall, 2003, Fall, 2004] with Smith, Scheib, Collins, with Hoeft (2002, 2003, 2004),

**Diakonia** [1997] with Sample; [spring, 2003] with Jarrett Gray, [spring, 2005] with Bishop Fritz Mutti [fall, 2005],

**Texts, Traditions, and Interpretations (TTI)** [1991, 1992, 1994] with Brandt, and Sperry-White,

Introduction to Christian **Traditions** [1995] with Brandt,

**APS course** (Advanced Praxis Seminar as required for graduation) on “The Christ, Church, and Mission in the World of Religious Plurality,” with Dr. Yocom, [fall, 2005], and repeated [spring of 2010].

APS Course on “Christ, Trinity and Church” with Dr. Robert Martin (2011).

#### **B) International Immersion courses:**

- 1) A co-lead faculty in the Immersion course in **Guatemala** [January, 1999 with Dr. Brandt;
- 2) The Lead faculty of an International Immersion: Spirituality and Evangelism in **Korea** [Summer, 1997] with Dr. Scheib; **Korea and China** [Summer, 1999] with Dr. White; **Korea and China** [Summer, 2001] with Dr. Wright; **Korea and China** [Spring, 2004] with Dr. Martin.; Korea and China Immersion (Summer, 2006) with Dr. Powe.
- 3) Co-lead an Immersion in **Haiti** [January, 2004] with Dr. Shafer for a theological medical mission of UMKC Medical students and Saint Paul students;

C) **Elective courses:**

a) **Figures:**

Paul Tillich [1985, 1993, 1997, 1999, 2007, 2011, 2013],  
 Dietrich Bonhoeffer [1987, 2003, 2005, 2009, 2013],  
 Karl Barth [1988, 1992, 2000, 2006, 2010],  
 Jurgen Moltmann [Spring, 1993 and Fall, 2002, 2009 Spring, 2012],  
 Gustavo Gutierrez [Fall, 1998].

b) **Doctrinal themes:**

The Doctrine of the Holy Spirit [1987, fall, 1998, Spr. 2005],  
 The Doctrine of Creation [1988],  
 Theology of Sacraments [1990],  
 Problem of Evil [1985, 1992, 1998],  
 Suffering and Evil [spring, 2008, 2012, 2014],  
 The Doctrine of the Trinity [1988, 1993, 1997, and 2001, 2011],  
 The Doctrine of the Church [1995, 1999, 2008],  
 The Doctrine of God [1996],  
 The Doctrine of Atonement [fall, 1998, fall, 2008, 2012],  
 Theology of Prayer and Spirituality [spring, 2007],  
 Christology [spring, 2005, 2007].

c) **Course with historical and thematic foci:**

Theology in a New Key [1987, 1994],  
 History of Theology [1990],  
 Exploration in Theological Ideas [1990],  
 Christianity and World Religions [1991],



Introduction to Systematic Theology [summer, 1994, summer, 1998, S. 1999, S. 2000, 2001, 2002],

Introduction to Systematic Theology (as a semester length course and as a requirement for M.Div.-- [Fall, 2006, this was also video-conference to the students of the Centenary College, Louisiana; Fall, 2007; 2009 Spring videoconference link to Oklahoma City University, 2013, and 2014],

Prayer: Theological Interpretation [January, 1988],

Prayer and Spirituality [2013],

Creation Myths: Comparative Studies [January, 1987],

World Religions: Hinduism, Buddhism, Islam, and Confucianism [Summer, 1985],

Christology: Portraits of Jesus (2000, 2012).

e) **D. Min. course:**

Theology and the Church's Ministry [summers, 1993, 1995, 1998, 2001, 2002, January of 2010]

f) **Denominational studies:**

United Methodist Doctrines –semester length- [Spr. 1992, fall 1992]

U.M. Doctrines (Korean) two weeks [summer 1994; S.1997; and S. 2000; S. 2003; S. 2006. 2009, S. 2012],

U.M. History (Korean) two weeks [summer, 2005, summer, 2014]

g) **Directed/Independent Studies:**

Readings in the 19th Cent Theologies [1985],

Theology in mystical and contemplative traditions [1986],

Hendrikus Berkhof [1988],

The Mission of the Church in the Contemporary World: A Select Readings [1990],

Principles of Constructive Theology [1990],

Psychology and Religion: A Critical View [1990],

Readings and Reflections in Theology [1990],

Jurgen Moltmann: History, Hope and Future [1991, F. 2002],

Meister Eckhart: Sermons-close readings [1992],

Theological readings: Atonement theories [1994],

Prayer and contemplation- D. Min. Course [1988],

Principles of Systematic Theology: Influence of the British Linguistic, Philosophy [1993],

Theology as Worship: Don E. Saliers, Worship as Theology D.Min.course [1995],

Translation Supervision, partially connected to the Leadership Seminar:

Lovett H. Weems, Church Leadership-D. Min. course [1996],  
 Karl Rahner [1997],  
 Theories of 'Communicative Action': An appropriation of Jurgen Habermas to  
 Evangelism Strategy-D.Min. course [1997-1998],  
 John Macquarrie [1998],  
 Wolfhart Pannenberg [2000 and [2001],  
 Hans Urs von Balthasar [2001, 2006],  
 Karl Barth [Spring, 2003, fall, 2005],  
 Dietrich Bonhoeffer [spring, 2005],  
 Paul Tillich [fall, 2005, Spring, 2014],  
 Karl Barth [spring, 2007],  
 Calvin and the Reformed Theology-a credo writing [spring, 2008],  
 Barth, Hegel, Heidegger, Badiou and Jenson: insights for Ecclesiology [2008 fall]  
 Theological German (translation-intermediate level, fall of 2009),  
 Hermeneutics of Islam: Kur'an (2013).

**h) Course of Study School (summer months):**

4th year [1992]]  
 5th year /second module: focus on "Contemporary Theology and the Pastoral  
 Ministry" A team taught with a local pastor [two weeks in every summer since  
 1993---the present]

**i) New required course: "Engaging World Religions":**

- 1) A Study of Islam [summer, 2005],
- 2) A Study of Buddhism [spring, 2006],
- 3) Seminar on Daoism and Confucianism in China and Korea [spring, 2008].

**j) The Lead Faculty of the Doctor of Ministry Korean Track, since 2007. (Currently it  
 Runs the 'third track'.**

**Committee Assignments:**

I have served on the following Faculty Committees [dates omitted]:

- A) Academic and Professional Development Committee (repeated and chaired, as chair),
- b) Educational Enrichment Committee (repeated and served as chair),
- c) Library Long Range Planning Committee,
- d) Library Committee [repeated and served as chair],
- e) Worship and Formation Committee,
- f) Diversity and Plurality [served as a chair],
- g) Faculty Steering Committee (elected to serve by the faculty),

- h) Advanced Studies Committee [served as chair, now D. Min. Studies.
- i) Curriculum Revision Sub-Committee, The chair of the curriculum committee
- j) Long Range Planning Committee,
- k) Faculty representative to the Board of Trustees [elected to serve],
- l) Search Committees for various faculty positions,
- m) Faculty Advisor to Ethnic Minority Student Association,
- n) Faculty Advisor to Racial/Ethnic Coalition ,
- o) Coordinating Council,
- p) Academic Dean Search Committees,

Faculty Marshall (2006--2012)

Faculty representative on Strategic Planning Committee) (2006-2009),

Lead faculty of the D.Min. Korean Track Program (2007- ),

Faculty representative on the finance resource sub-committee of the Self-Study (2008- 2010),

Member on Diversity and Equity Committee (2009--)

Member on Educational Enrichment Committee (2009-- )

### **Activities representing Saint Paul School of Theology**

Participation in ATS driven Asian-American Seminary Faculty Convocation (January 2005 and 2007),

Consultation on "Mission of the Church in the Twenty-First Century: A Global Vision," Kwang-Lim Methodist Church, Seoul, Korea (involving three Seminary Presidents: Asbury, Saint Paul and Wesley, September 11, 14, 2006.

ATS Accreditation visiting team member at International Theological Seminary, Los Angeles, May 22-24, 2006.

A participant in ATS Project on making a video tape of "the good theological school" in San Antonio, Texas (March 25-27, 1994)

Coordinated and participated in establishing the Hanaro Theological Scholarship funded by the Hanaro Foundation affiliated with the Central Methodist Church, Seoul, Korea in collaboration with the Rev. Dr. Young-Kwan Chung and Dr. Lovett H. Weems, Jr. (October, 1997) in Seoul, Korea;

Dr. Robin Lovin Installation as Dean of the Faculty, Drew Theological School, Sept. 10, 1992;

Dempster Fellowship Selection Committee (1987, 1996, 2002 , 2008);

"Globalization of the Theological Education", The General Board of Higher Education and Ministry (with Prof. Dr. W. Paul Jones)--March 1990;

The Consultation with Professors of Mission and Evangelism and Related Fields, The General Board of Global Ministries, Jan. 19-22, 1995;

The Consultation with Professors of Mission and Evangelism and Related Fields, The General Board of Global Ministries, Jan. 15-18, 1998;

The Roundtable of the United Methodist Seminary faculty of Theology, The General Board of Higher Education and Ministries (since 1987-1996)

ATS Accreditation evaluation team member at Princeton Theological Seminary [November 2-5, 1997]

### **The Endowed Lectureships**

The Lectureship in Commemoration of Rev. Deok-Ki Jeon, Hyup-Sung University, Hwa-Sung, Korea:

“What is alive and what is dead of Wesleyan Tradition in Korean Methodist Church?” October 25, 2006.

The Jung Lectureship, Oklahoma City University [1995],

“Implication for Cultural Formation of ‘animus and anima’ typology in Jung.”

The Carl Gustav Jung Lectureship,

"Dream as Speech of Soul" at Saint Paul School of Theology [fall, 1984],

The Tipple Lectureship,

"American Mission in Korea: Historical and Theological Appraisal" at Drew Theological Seminary, Drew University [fall, 1985],

The Bishop Yang, Ju-Sam Memorial Lectureship,

"Christology at the Cross Road of Inter-religious Dialogue" at Methodist Theological Seminary, Seoul, Korea [fall, 1989],

The Gordon Michaelson Lectureship,

"A Sight on the 'Other': a theological and philosophical assessment of the detractors of Hegel" at Claremont School of Theology [spring, 1993]

## Invited papers and lectures

### Major events:

"Zur 'Theologie der Religionen': Vom Gesichtspunkt Wolfhart Pannenberg's und Robert Schlegel's"  
at the Summer Symposium, Ecumenical Institute, Chateau de Bossey, Celigny, Switzerland [July 21, 1975],

"A Dialogue in Inter-religious Dialogue: Its meaning": a critical response to Prof. Terrence Thomas (Open University in Wales) on "Between Christianity and Other Religions" at the Centennial Commemoration of Tillich's Birth: An International Paul Tillich Symposium: "On the Boundary" sponsored jointly by Emory University and Goethe-Institute Atlanta, Georgia [November 21, 1986]

"Das Nichts in Paul Tillich": Ein Einfluss von Jakob Boehme?" at the Second International Paul Tillich Symposium, Jakob- Spener-Haus, Frankfurt am Main, Deutschland [May 23, 1988],

"Yul-Kok Lee und Paul Tillich: Eine ontologische und kritische Gegenueberstellung" at the Third International Paul Tillich Symposium, Jakob- Spener-Haus, Frankfurt am Main, Deutschland [May 24, 1990],

"A New Look at Theological Transplantation": a programmatic suggestion, at the Third Conference of the Programme of Theology and Culture in Asia, Redemptoris Retreat Center, Pattaya, Thailand [November 18-23, 1993]

"Mystical Impulse and the Protestant Principle in Paul Tillich," at the VIII International-Paul-Tillich-Symposium, Jakob-Spener-Haus, Frankfurt am Main, Deutschland [June 2-4, 2000] now published. See below.

"Tillich's View of the Trinity and its import to the Inter-religious Dialogue," at the IX International Paul Tillich Symposium, Jakob-Spener-Haus, Frankfurt am Main, Deutschland [May 31-June 3, 2002], See below for the publication of this by Lit Verlag in Germany.

"An Theological Assessment of Tillich's Reinterpretation of the Doctrine of Incarnation," at the Xth International Paul Tillich Symposium, Jakob-Spener-Haus, Frankfurt am Main, Deutschland [June 1-4, 2004], forthcoming publication by Lit-Verlag, Germany;

"Paul Tillich's Sermons during His Military Chaplaincy in WWI: Implications for the Practical Theology," Colloque de l'Association Paul Tillich d'Expression Francaise, Montpellier,

France (April 15-17, 2005), forthcoming publication by La Faculte de Theologie de Montpellier (France).

“A Theology of Culture: Tillich’s Early Conception and Its Significance Today” drawing upon the early Tillich’s lecture of “Das Christentum und die Gesellschaftsprobleme der Gegenwart” in 1919, Berlin, in Halle, Germany. invited by the First International Congress of Paul Tillich Gesellschaft held from October 18-21, 2007, in Halle, Germany [See its publication below].

“A Reception of Paul Tillich and Karl Barth in Japan and Korea,” [a part of the assigned topic on Reception of Paul Tillich and Karl Barth in Asia, which will be completed in the near future] at the 10<sup>th</sup> Colloque de l’Association Paul Tillich d’Expression Francaise at Enclos Rey in Paris, France, May 15-17, 2009. [Its publication is forthcoming upon completion of the entire topic related project].

“A Christian Theology of a Korean Space,” given at the first inaugural Korean Theology Forum held in Seoul, Korea, April 9-10, 2010. [Its publication is forthcoming].

**Lectures and Presentations**  
**International and domestic events:**  
(selected)

“Theology and Ministry: A Perspective,” at the Pastors’ School, Missouri West Conference, January, 1984);

"Christmas: Divine Self-Giving", and "Epiphany, Theophany, and Incarnation" at St. Andrew's Episcopal Church, Kansas City [November 3, 10, 1985];

"The Meaning of being in the World", "Christian View of Suffering and Theodicy", and "The Meaning of Death and Resurrection" (Three presentation) at Missouri United Methodist Church, Columbia, Missouri [February 16, 23, 30, 1986];

"Models of Church and Evangelical Outreach in Ministry", National Association of Korean-American United Methodist Churches, Airport Park Hotel, Los Angeles, CA [February 24-26, 1987];

"Care as Cure", De Soto United Methodist Church, De Soto, Kansas [May 24, 1987]

"World Religions: Hinduism, Buddhism, Taoism, Confucianism, Islam, and Inter-Faith Dialogue and a Christian Perspective" (six lectures) at Village Presbyterian Church, [Fall, 1987]

"Hermeneutics: Approach from the Margin", Roundtable of Ethnic Theologians. Division of Ordained Ministry at Cabrini Retreat Center, Des Plaines, Illinois [October 20-23, 1988];

"Theology, Spiritual Discipline, Pastoral Presence", Asian Pastors' Orientation, Division of Ordained Ministry. The Board of Higher Education and Ministry. Scarritt-Bennett Center, Nashville, TN [February 6-11, 1989];

"Trends of Contemporary Theology and Pastoral Ministry" and "Trinity and the Christian Ministry, and Christian Education: Suzanna and John Wesley, at Korean Pastors' Continuing Education Seminar, sponsored by the Multi-Ethnic Center for Ministry of the Northeastern Jurisdiction of the UMC., Drew Theological Seminary, Drew University, held at Pocono Lodge, New York [June 27-July 1, 1989];

"Salvation and Health: Poimencal Perspective" at the Second Annual Korean Pastor's School. Division of Ordained Ministry. Board of Higher Education and Ministry. Scarritt-Bennett Center, Nashville, TN [January 29-10, 1990];

"Asian Spirituality: Prayer, Worship, Bible", Prayer and Bible Conference. The Upper Room, Lake Junaluska, Georgia [July 22-26, 1990];

"Church: A Fresh Look", Roundtable of Ethnic Theologians, Charles Cook Conference Center, Tempe, Arizona [November 8-11, 1990];

"Arguments and 'Proofs' for the Existence of God" at Cathedral of the Holy Trinity, Kansas City [April, 1991];

"God, Solidarity, and Ministry for the Least", Pastors' School, Northern and Southern New Jersey Annual Conference of the United Methodist Church [April, 1991];

"A Sober Theological View on Pastoral Ministry for the Korean Immigrants: Image of God' "Readjustment of the Doctrine of Providence, Atonement and The End of History", at the 4th Annual Continuing Education for Korean Pastors of the United Methodist Church, Atlanta, Georgia [February 3-7, 1992];

"Reconciliation and Forgiveness: Theological Appraisal" at Interdisciplinary Consultation on the Development of Healing Ministry for the Divided Korean Families, Marriott Hotel, Oakbrook, Illinois [November 12-13, 1993];

"A Perspective" on Asian American on history, Roundtable of Ethnic Theologians, The General Board of Higher Education and Ministries, El Paso, Texas [April 9, 1994];

"Visions of Peace, Actions of Faith: Mission in Korea" Arkansas Area School of Christian Mission. The United Methodist Church at Hendrix College, Conway, Arkansas [July 30-Aug. 2, 1994];

"Pastoral Duties: Views from Gregory the Great, Luther, Calvin, Richard Baxter and Wesley", at

the First Clergy Convocation, Southern Korean Methodist Annual Conference, Chung-Nam Methodist Church, Taejeon, Korea [January 5-6, 1995];

"The Holy Spirit: Source of All the Gifts of Ministry: Romans 12:6; I Cor. 12", 1995 National Convocation of Asian-American United Methodists: 20th Anniversary of NFAAUM, Los Angeles, CA [February 1-4, 1995];

"Spirituality and Pastoral Leadership", The First International Symposium on Church Leadership, Hanaro Foundation, Central Methodist Church, Seoul, Korea [May 4, 1995];

"Theological Voices from the Margins in Asia", Kansas Area Seminar on Professional Ministry [January 9-11, 1996];

"A Paradigm Shift in Theology and its Impact on Ministry: A New Demand and Response", Quest for Quality Section for the Western Jurisdiction Korean American United Methodist Church Clergy Continuing Education [April, 1996];

"Being as Graced: Karl Rahner's View and Our vision of Ministry" at the Ohio Korean United Methodist Clergy Retreat [December 27-30, 1996];

"Theology, Spirituality, Ministry, and Korean Immigrant Community", at the Northeastern Jurisdiction Korean American United Methodist Church Colloquy [September 19-21, 1997];

"Pastoral Leadership: A Theological Perspective in Wesleyan Tradition", at the 20th Assembly of the Korean Methodist Church Wesleyan Evangelism, Kwang-Lim Methodist Church, Seoul, Korea [October 13, 1997];

"A Video Taping: Wesleyan Spirituality viewed from Personal and Scriptural Holiness", Quest for Quality Program, The General Board of Discipleship, Nashville, TN [March 13-15, 1998];

"Five Shifts in Postmodern Condition and Their Impact on Social Changes and Congregation", at the Unitarian/Universalist Conference, Des Moines, Iowa [March 16, 1998];

"A Critical Response" to a paper: "Evangelism as 'Emmanuelization' of Creation" of Prof. Dr. Thomas Thangaraj (Candler School of Theology) at the Consultation with Professors of Mission and Evangelism and Related Fields, The General Board of Global Ministries, Leesburg, Florida [Jan. 15-18, 1998];

"Neo-Confucian Window to 'God-Talk'". a lecture prepared to be given at Beijing University on October 14, 1997, was postponed and given in a revised form in October, 2003];

"Healing Care for the Separated Family-members in Korea, due to the Forced Division of the Korean Peninsula: A Pastoral Care Issue," at the First Healing Conference, Korean-American



United Methodist Clergy within the North Central Jurisdiction, Chicago, [February 22-24, 1999];  
 “Dialogue: a Christian Mode of Existence? » at the Second Congress of Asian Theologians,  
 Bangalore, India [August 9-15, 1999];

“Christianity and the World Religions: A Perspective from the Parliament of World Religions”  
 Six Sunday presentations at Asbury United Methodist Church, Prairie Village, Kansas [from  
 September till November, 1999];

“Postmodern Condition in Decolonized Asian Context: A theological look,” at The Programme  
 for Theology and Culture in Asia (PTCA), Chang Mai, Thailand [January 10-15, 2000];

“A Meaning of ‘Call’ for the Second Generation Korean –American Clergy in our Cultural  
 Context,” at the Second Convocation of the English Speaking Korean United Methodist Church  
 Clergy Persons. Orlando, Florida. [March 1-3, 2000];

“Who is our ‘Neighbors’?: How Should We Welcome Strangers?” at the Consultation on Town  
 and Country Ministries. Theme: “Rural Church Encounters New Neighbors” at Saint Paul  
 School of Theology, Kansas City [March 21, 2000];

“Faith and Faithful Living,” 8 series of lectures for the Laity Formation, Flushing Korean United  
 Methodist Church Retreat,[ July 3-7, 2000];

“Electronic Culture and Spirituality,” at the International Symposium of the Electronic  
 Multimedia and Christian Worship held at The Ulsan Methodist Church, Korea (organized in  
 collaboration with Tex Sample), [October 9-13, 2000];

“Theology: An Introduction,” Three Lectures at the Wichita Lay Academy, East Heights United  
 Methodist Church, Wichita, Kansas (February 16-17, 2001);

“Post-colonial Condition and Asian Historiography,” Asian History Project, Hong Kong,[ June  
 8-12, 2001];

“Visioning New Life Together Among Asian Religions,” The Third Congress of Asian  
 Theologians: at Duta Wacana Kristen University, Yogyakarta, Indonesia, [August 6-11, 2001];

A keynote speaker on the occasion of celebrating the 100<sup>th</sup> year of Korean Immigration to the  
 U.S.A sponsored by the Denver Area Korean-American U.M. Church Caucus. “The Meaning of  
 the Mission as faced by the next 100 year of the Korean-American United Methodist Church,”  
 Denver, CO [April 2-3, 2003];

“The Gospel of Christ and Theology of Mission,” a guest lecture given at the invitation of  
 Yan-Zing Theological Seminary, Beijing, China [October, 2003];

“Shared Facilities within the United Methodist Churches: Problems faced by the Korean-

American U.M. Churches in California. Sponsored by the Cal-Nev. U.M. Annual Conference Taskforce on the Shared Facilities. Los Angeles, CA. October 2-4, 2002 [published in the magazine: United Methodists in Service. April edition, 2003];

“Theology of Lay Leadership: a critical view of the current practice,” given at the invitation of the Central Methodist Church on March, 2004 in Seoul, Korea;

“A Postcolonial perspective on the Contemporary Korean Theology of the Christian Ministry and Its impact,” delivered at the invitation of the Choong-Nam Methodist Church for the Taejon Forum, an Ecumenical Event on August 17, 2004;

“A Theological Workshop for the Korean Trans-generation Clergy: A future trajectory,” Los Angeles, [September 17-18, 2004];

“A Postcolonial Theology: An Asian Construction,” and “An Asian Theological Trends: An Immigrant Theological Hermeneutics,” Three lectures given at Chicago Theological Seminary Korean Student Association as well as the Chicago Area Korean Theology Circle, Chicago Theological Seminary, Chicago, October 25-27, 2004;

A series of five lecture on the theme of “Jesus Christ, Salvation and the Christian Life,” at Emmaus Korean United Methodist Church, Richmond, Virginia, [ May 13-15, 2005];

A series of presentations and lectures on “Understanding of Islam,” Stanley Presbyterian Church, Overland Park, November-December, 2005; this is repeated at the Central United Methodist Church, Kansas City, MO [February, 2006];

Lecturer on “Postcolonial Theology: An Asian Perspective,” Hyup-Sung University, [ April 4, 2006];

A keynote speaker with two lectures on “The Congregational Growth and Church Revitalization: Diagnosis and Prognosis,” The National Convocation of the Korean United Methodist Church Clergy Association, Detroit, Michigan, [April, 26-7, 2006];

A guest lecture on “American Pragmatism,” Philosophy Seminar II, University of Trier, Trier, Germany, [October 22, 2008].

A guest lecture on “Christian Theology and Ministry,” at the Wesley Theological Seminary, in Shenzhen, China (October, 2011);

A guest lecture on “Christian Theology and Life,” at Saipan Theological School in Tzing-Tao, China (October, 2012);

Keynote Plenary presentations (two lectures) at the National Korean-American United Methodist Church Leadership Conference at San Diego Korean United Methodist Church, San Diego, May

24-26, 2014;

A guest lecture on “Perspective on Christian God-Talk,” at The Joseon Theological School in Yanji, in China (June 2014).

**Participated with contributions:**

- a) Participation in the Third Parliament of World Religions, Cape Town, South Africa. (November 29-December 7, 1999.
- b) Participation in the Second International Paul Tillich Conference at New Harmony, Indiana (June 16-19, 1999.).
- c) The second “Orthodox Tradition and Wesleyan Spirituality,” at the Second Conference of the Orthodox Church and the United Methodist Church, Bristol, England, July 16-20, 2000.
- d) The third “Orthodox Church and Wesley Spirituality Formation” Conference at Chania, Crete Greece, August 3-8, 2002.
- e) The Xth Oxford Institute, A group: Systematic Theology, Christ Church College, Oxford University , August 11-21, 2002.
- f) Led a study group to and in Israel. February 3-12, 1999. [lectured on the history, archeological implication for the Biblical study of the Holy Land];
- g) The fourth “Orthodox Tradition and Wesleyan Spirituality “ Symposium: theme: Ecclesiology, St. Vladimir Orthodox Theological Seminary, New York, January 8-13, 2006.
- h) The fifth Congress of Asian Theologians (ACTS), Chung-Chi College, Chinese University of Hong Kong, Hong Kong, August 20-26, 2006.
- i) The XIth Oxford Institute of Wesleyan Studies, Christ Church College, Oxford University, August 12-21, 2007. Read a paper on “a critical examination of John Wesley’s *ordo salutis*” to the sub-section of Ecumenism and Interreligious Dialogue, and also delivered a critical *response* to the plenary speech of Bishop Matto of Brazil.
- j) The International Dialogue Commission of Roman Catholic Church and the World Methodist Church, Monastero di Bose, Italy, October 31-November 9, 2007;

- k) Presented a paper on “Tillich’s Early Conception of ‘Theology of Culture and Its Significance Today in light of Der Fruehe Tillich im Spiegel neuer Texte (1919-1920) at the First International Tillich Congress in Halle, Germany, in October, 2007;
- l) The International Cusanus Symposion, held the Universisty of Trier, Trier in Germany, October 23-25, 2008.
- m) The International Dialogue Commission of Roman Catholic Church and the World Methodist Council, Dublin, Ireland, October 30- November 7, 2008;
- n) The same Dialogue Commission was met at Boston College, Boston, from November 13-19, 2009.
- o) The Immersion in Dialogue between Christians and the Muslims in Turkey, sponsored by the Turkish Cultural Center in Late May and early June, 2009.
- p) International Rudolf Otto Congress at Marburg University, Germany (October, 2012),
- q) “Implications of the Chalcedonian Definition for the Theological Anthropology,” at the Third International East-West Theological Forum, held at Methodist Theological University, Seoul, Korea (May, 2013),
- r) The Falk Wagner Symposium in Vienna, Austria (July, 2014),

### **Publications and Projects:**

#### 1) Book:

Tillich and Religion: Toward a Theology of World Religions (Seoul: Jeyoung Communications, 1998).

#### 2) Book length projects in Progress:

- a) *Christology in Migration: An Asian Face of Jesus Christ* [in the process of negotiation with publishers,
- b) *Paul Tillich and Rudolf Otto*. In Progress.
- c) “What Can Christianity Learn from Korean Religions? The Case of Ryu Yongmo” In *Korean Religions in Relation: Buddhism, Confucianism, Christianity*. Essays in Honor

of Prof. Wi Jo Kang, edited by Prof. Anselm Kyongsuk Min (forthcoming).

3) Dictionary articles on the following terms for Global Wesleyan Dictionary of Theology with Dr. Al Truesdale as a general editor, published by Beacon Hill Press (2012). Entries of:

Humanism;  
Reformed Tradition;  
Asian-American Theology;  
Hope (Christian); and  
Asian Theology.

4) Articles/Chapters:

“The Future of Asian-American Worship,” in Worship Matters, ed. By Anderson (Nashville: United Methodist Church Discipleship Resources, 1998).

“Mystical Impulse and the Protestant Principle,” Mystisches Erbe in Tillichs philosophischer Theologie/ Mystical Heritage in Tillich’s Philosophical Theology. Tillich-Studien Band 3 (Munster-Hamburg-London, Lit Verlag, 2000), pp. 51-61.

“Hegel in Tillich,” in Die Bruecken der Versoehnung. A Festschrift for the Prof. Dr. Gert Hummel on the occasion of his 70<sup>th</sup> Birthday Celebration. (Muenster-London-Hamburg, Lit Verlag, 2003), pp. 66-76.

“The Trinity in Tillich and Its Implication for Inter-religious Dialogue,” in Trinitaet und/oder Quaternitaet –Tillichs Neuerschliessung der trinitarischen Problematik / Trinity and/or Quaternity-Tillich’s Reopening of the Trinitarian Problem. Eds. By Gert Hummel and Doris Lax. Beitrage des IX Internationalen Paul-Tillich-Symposiums Frankfurt/Main 2002. (Muenster: Lit Verlag, 2004), pp. 47-56.

“Prayer in Korea from a Tillichian Perspektive,” in Das Gebet als Grundakt des Glaubens. Tillich-Studien—Beihefte. Band 2. eds. Von Werner Schuessler and A. James Reimer. (Muenster: Lit Verlag, 2004), pp. 137-151.

“Why Do They repeat the Same Stories?” In Gerontology (Fall Issue, 2001).

“The Doctrine of Incarnation according to Tillich and Its Significance Today,” in Christus Jesus –Mitte der Geschichte? eds. by Gert Hummel, Peter Haigis and Doris Lax: Beitrage des X. Internationalen Paul-Tillich-Symposiums Frankfurt/Main 2004. Tillich-Studien, Band 13 (Muenster: Lit Verlag, 2007), pp. 69-79.

“Love as Redemptive and Creative Energy: A Christian Perspective,” in Asian Christian Review, vol.1, no.1 (spring, 2007): 103-116.

“Love: Power in Hearing the other into Being,” the chapter 3 in: Loving God, Loving Neighbor: Ministry with Searching Youth. A Lilly Project on YouTheology Program. Edited by Sondra Higgins Matthaei. (Xlibris, 2008), pp. 44-59.

“Paul Tillich’s Sermons during His Military Chaplaincy in WWI: Implication for the Practical Theology,” by Faculte de Theologie de Montpellier (France) [forthcoming].

“An Introductory Review on ‘Postcolonial Theology’ for Korean Christians,” by The Society of Korean Christian Literature (forthcoming).

“The Doctrine of the Trinity in the Reformation Tradition.” --A chapter contribution to the Cambridge Companion to the Trinity, (Cambridge University Press, 2012) edited by Peter Phan, pp.

“A Theology of Culture: Tillich’s Early Conception and Its Significance Today,” in: Religion-Kultur-Gesellschaft: Der fruehe Tillich im Spiegel Neuer Texte (1919-1920) eds. Christian Danz and Werner Schuessler (Berlin and Wien: Lit Verlag, 2008), pp. 155-170.

„Interreligious Dialogue: Its Present Theological Location?“, in Internationales Jahrbuch fuer die Tillich-Forschung. Band 5/2009 on the Theme of *Religionstheologie und interreligioeser Dialog*. Eds. by Christian Danz, Werner Schuessler and Erdmann Sturm (Wien und Berlin: Lit-Verlag, 2010), pp. 9-20.

A Review article on *The Cambridge Companion to Paul Tillich*, ed. by Russell Re Manning (Cambridge: University of Cambridge Press, 2009) in Internationales Jahrbuch fuer die Tillich-Forschung. Band 5/2009 (Wien und Berlin: Lit-Verlag, 2010), pp. 219-224.

A Review article on Tomoaki Fukai, ed., *Paul Tillich---Journey to Japan in 1960*. Tillich Research series Vol. 4 eds. by Christian Danz, Marc Dumas, Werner Schuessler, Mary Ann Stenger and Erdmann Sturm (Berlin/Boston: De Gruyter, 2013) in: Christian Danz, et al. Hg. *Love, Power and Justice* (=Internationales Jahrbuch fuer die Tillich-Forschung, Vol. 9) (Berlin/Boston: De Gruyter, 2014): 290-210.

### 3). Translation Projects:

Systematische Theologie 3 Volumens by Wolfhart Pannenberg (Gottingen: Vandenhoeck & Ruprecht, 1988, 1991,1993) into Korean. Commissioned work. [Presently under negotiation];

Newly commissioned translation project: Paul Tillich, Main Works/Hauptwerke 6 volumes (Berlin and New York: Walter de Gruyter-Evangelisches Verlagswerk GmbH, 1989- 1995) *in progress*.

Gunter Wenz, *Introduction to Pannenberg's Systematic Theology* (Gottingen: Vandenhoecht & Ruprecht, 2012): under a contract with The Korean Methodist Publishing House, Seoul, Korea

4). Collaborative works:

-On "Theodicy: Philosophical and Theological Reflections" in collaboration with Prof. Dr. Dr. Werner Schuessler, Department of Philosophy, Universitaet Trier, Germany. *In progress*. 14 chapters are collected and edited for publication with translation.

5) Denominational Publications:

"Prevenient Grace: a foreground for unbounded conversation," in United Methodist in Service (Korean Language), United Methodist Communications Office, (Nashville, fall, 2001);

"Shared Facilities: Biblical and Theological Perspectives and their Implications for the Sound Intra-Ecclesial relationship," United Methodists in Service (Korean Language), United Methodist Communications Office, (Nashville, April, 2003);

"What I learned from Haiti," in Connection, Kansas East United Methodist Conference (March, 2004); and also in Step Forward .A Newsletter of the Korean EM (English Ministry) (spring, 2004).

I participated on invitation in selecting the materials for *the Christian Believers*, published by the U.M. Board of Discipleship (2000), and in videotaping on the segment presentation of "Faith" to accompany the Christian Believers. These are published for the purpose of the lay education at local churches.

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