**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery.  |
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| **COURSE INSTRUCTOR(S)** | James Brandt & Amy Oden |  |
| **COURSE NUMBER & SECTION** | DMin 550 |  |
| **COURSE NAME** | Praxis Thesis Seminar |  |
| **COURSE SEMESTER &YEAR**  | Spring 2018 |  |
| **DATE OF SUBMISSION** | Oct. 15, 2017 |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 | Research Strategies 6th ed. | Badke, William | 342 | iUniverse LLC, 2017 | 9781532018039 | $21 | yes |
| 2 | Ethnography as Pastor Practice: An Introduction | Moschella, Mark Clark | 250 | Pilgrim Press 2008 | 9780829817744 | $25 | yes |
| 3 | How to Think Theologically, 3rd ed. | Stone, Howard & Duke, James | 152 | Fortress Press, 2013 | 9780800699321 | $13 | yes |
| 4 | A Manual for Writers of Research Papers, Theses, and Dissertations | Turabian, Kate L. |  | University of Chicago Press, 2013 | 9780226816388 | $12 |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | 744 |

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| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**