**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online via Amazon Associate on our website and having books shipped to them. Regardless of shopping/ordering method, students may check Cokesbury online for discount on text and certain text may be sent free delivery. | |
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| **COURSE INSTRUCTOR(S)** | Anne Walker | | |  |
| **COURSE NUMBER & SECTION** | CRE 382 AOE | | |  |
| **COURSE NAME** | Youth Ministry | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2018 | | |  |
| **DATE OF SUBMISSION** | 10/10/2017 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | OMG: A Youth Ministry Handbook | Dean | 163 | Abingdon, 2010 | 978-1426700088 | 15.07 |  |
| 2 | Living and Learning with New Media | Ito | 120 | MIT Press, 2009 | 978-0262513654 | 20.00 |  |
| 3 | Safe Sanctuaries | Melton | 144 | Discipleship Resources, 144  2008 | 978-0881775433 | 24.24 |  |
| 4 | Nurturing Different Dreams | Turpin | 150 | Pickwick, 2014 | 978-1625640093 | 19.35 |  |
| 5 | Practicing Discernment with Youth | White | 209 | Pilgrim, 2005 | 978-0829816310 | 8.98 |  |
| 6 | Soul Searching |  |  | 2006 Documentary (digital) |  | 9.99 |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | |  |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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**Special Instructions to Cokesbury:**