**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS (Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Megan Temchin in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online at the [Cokesbury Virtual Bookstore](http://www.cokesbury.com/forms/home.aspx?vsl=2568) and having books shipped to them. Regardless of shopping/ordering method, students may be eligible for a clergy discount by ordering through Cokesbury!  **Abingdon Press textbook titles are 35% off** in the store.  **Textbook lists will be available online at** <http://www.spst.edu/registrar/coursematerial> | |
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| **COURSE INSTRUCTOR(S)** | STAN BASLER | | |  |
| **COURSE NUMBER & SECTION** | IMM 338 | | |  |
| **COURSE NAME** | IMMERSION: PRISON MINISTRY | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2017 | | |  |
| **DATE OF SUBMISSION** | 10/25/2016 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | What Every Church Member Should Know about Poverty | Ruby Payne | 142 | aha! Process, Inc. 1999 | 9781929229505 | $25.00 | NO |
| 2 | Hard Living People & Mainstream Christians | Tex Sample | 180 | Abingdon Press, 1993 | 9780687179312 | $19.99 | NO |
| 3 | Man’s Search for Meaning | Viktor E. Frankl | 224 | Pocket Books, 1997 | 9780671023379 | $22.66 | NO |
| 4 | Learning to Sing in a Strange Land | Wesley Stevens | 210 | Resource Publication, 2009 | 9781597525350 | $25.00 | NO |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | |  |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
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**Special Instructions to Cokesbury:**