**COURSE TEXTBOOK LIST INFORMATION**

|  |  |  |
| --- | --- | --- |
| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online at the [Cokesbury Virtual Bookstore](http://www.cokesbury.com/forms/home.aspx?vsl=2568) and having books shipped to them. Regardless of shopping/ordering method, students may be eligible for a clergy discount by ordering through Cokesbury! **Abingdon Press textbook titles are 35% off** in the store. **Textbook lists will be available online at** <http://www.spst.edu/registrar/coursematerial> |
|  |
| **COURSE INSTRUCTOR(S)** | Potter/Howell |  |
| **COURSE NUMBER & SECTION** | PCM 357 |  |
| **COURSE NAME** | Technology in Ministry |  |
| **COURSE SEMESTER &YEAR**  | Spring 2017 |  |
| **DATE OF SUBMISSION** | 09/27/16 |  |

|  |
| --- |
| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 | High-Tech Worship? Using Presentational Technologies Wisely  | Quentin J. Schultze | 100 | Baker Books 2004 | 978-0801064807 | 11.20 |  **X** |
| 2 | Yamaha Sound Reinforcement Handbook | Gary Davis & Ralph Jones | 40 | Hal Leonard Publishing1989 | 9780881889000 | 11.50 |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  |

|  |
| --- |
| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**