**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** | |  | **STUDENT INSTRUCTIONS**  **(Both Campuses)** | |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Melissa Whalen in the Academic Life office**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. | |  | Students may acquire textbooks by ordering online at the [Cokesbury Virtual Bookstore](http://www.cokesbury.com/forms/home.aspx?vsl=2568) and having books shipped to them. Regardless of shopping/ordering method, students may be eligible for a clergy discount by ordering through Cokesbury!  **Abingdon Press textbook titles are 35% off** in the store.  **Textbook lists will be available online at** <http://www.spst.edu/registrar/coursematerial> | |
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| **COURSE INSTRUCTOR(S)** | Kris Kvam | | |  |
| **COURSE NUMBER & SECTION** | Min 340 & Min 341 | | |  |
| **COURSE NAME** | Women, Society, and Church Studies Seminar | | |  |
| **COURSE SEMESTER &YEAR** | Spring 2016 | | |  |
| **DATE OF SUBMISSION** | 10/11/16 | | |  |

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| **REQUIRED TEXTBOOKS LIST** | | | | | | | |
| **BOOK TITLE** *and* **EDITION**  *(include subtitle if applicable)* | | **AUTHOR(S)** | *No. of*  **PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN**  *(without dashes)* | **LIST PRICE**  *(estimate)* | **DESK COPY** |
| 1 | Texts of Terror: Literary-Feminist Readings of Biblical Narratives (Overtures to Biblical Theology) | Phyllis Trible | 100-128 | Fortress Press, 1987 | 9780800615376 | $15 | Yes |
| 2 | A Study Resource for the Film ‘Miss Representation’ | ELCA Task Force on Women and Justice: One in Christ | 12 | http://download.elca.org/ELCA%20Resource%20Repository/Miss\_Representation\_Discussion\_Guide\_Option\_C.pdf?\_ga=1.187136044.505668929.1476214520 |  |  | No |
| 8 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | |  |

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| **RECOMMENDED TEXTBOOKS LIST** | | | | | | | |
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**Special Instructions to Cokesbury:**