**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS (Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Joshua Farrell in the Academic Life office**. **The due dates are September 1 for the following Spring and Summer, and February 1 for the following Fall and Winter**. If books are needed in the bookstore at an earlier date than normal, please give exact date in the “Special Instructions” section. Due to limited space, Cokesbury may only have books on hand for the current and upcoming semesters. Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by shopping at their campus Cokesbury store (in person, by email, or by fax), or by ordering online at the [Cokesbury Virtual Bookstore](http://www.cokesbury.com/forms/home.aspx?vsl=2568) and having books shipped to them. Regardless of shopping/ordering method, students may be eligible for a clergy discount by ordering through Cokesbury! **Textbook lists will be available online at** <http://www.spst.edu/advance-assignments-booklists>.  |
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| **COURSE INSTRUCTOR(S)** | **Harold C. Washington**  |  |
| **COURSE NUMBER & SECTION** |  **HBS 427** |  |
| **COURSE NAME** | **Amos and Hosea** |  |
| **COURSE SEMESTER &YEAR**  | **Spring 2017** |  |
| **DATE OF SUBMISSION** | **October 3, 2016** |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)*  | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPIES** |
|  1 | The Book of Amos | Jorg Jeremias | 200 | Westminster/John Knox Press, 1998 | 9780664227296 | 35.00 | 1 |
| 2 | Hosea | James L. Mays | 200 | Westminster/John Knox Press, 1998 | 9780334006435 | 30.99 | 1 |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* | 400 |