**COURSE TEXTBOOK LIST INFORMATION**

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| **FACULTY INSTRUCTIONS** |  | **STUDENT INSTRUCTIONS****(Both Campuses)** |
| **For each semester taught, faculty should complete and submit a new form for every course and return to Ethel Tomlinson, Registrar Clerk**. **Forms are due by the first day of registration for a given term.** Desk copies for Teaching Assistants must be requested on this form. It is up to the publishers’ discretion whether or not to provide desk copies for teaching assistants. |  | Students may acquire textbooks by ordering online at the [Cokesbury Virtual Bookstore](http://www.cokesbury.com/forms/home.aspx?vsl=2568) and having books shipped to them. Regardless of shopping/ordering method, students may be eligible for a clergy discount by ordering through Cokesbury! **Abingdon Press textbook titles are 35% off** in the store.  |
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| **COURSE INSTRUCTOR(S)** | Anne Walker |  |
| **COURSE NUMBER & SECTION** | CRE 386: Teaching and Learning: Lifelong Process |  |
| **COURSE NAME** |  |  |
| **COURSE SEMESTER &YEAR**  | Spring 2017 |  |
| **DATE OF SUBMISSION** | 10/16/016 |  |

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| **REQUIRED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 | Teaching as a Sacramental Act | Moore | 256 | Pilgrim, 2004 | 9780829816471 | 15.93 |  |
| 2 | The Courage to Teach | Palmer | 272 | Jossey-Bass, 2007 | 9780787996864 | 19.12 | X |
| 3 | Critical Minds and Discerning Hearts | Talvacchia | 112 | Chalice, 2003 | 9780827204911 | 10.97 |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
|  | **TOTAL** *Number of Pages to Be Read* |  |

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| **RECOMMENDED TEXTBOOKS LIST** |
| **BOOK TITLE** *and* **EDITION***(include subtitle if applicable)* | **AUTHOR(S)** | *No. of***PAGES** *to be read* | **PUBLISHER** *and* **DATE** | *13-Digit* **ISBN***(without dashes)* | **LIST PRICE***(estimate)* | **DESK COPY** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Special Instructions to Cokesbury:**