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| SP LOGO 1.jpg | **Winter 2016 Registration Form** |

Use this form for registration and to make registration changes. To fill out this form electronically, fill in or mark the shaded areas below. You may submit a hard copy to the Registrar’s Office, or you can submit it electronically, via email to **tahmeka.thompson@spst.edu** or by fax to **(913) 253-5075**. If you have any questions, contact the Registrar’s Office **(913)-253-5056**.

Your Information

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| **Full Name:** |  | **Date**: |  |
| **Degree:** | **MDIV MACM MA(TS) DMIN NONDEG** |  |  |
| **Advisor:** |  |  |  |
| **Has your contact information changed?** | **YES  NO** *If yes, fill in the information below* |  |  |
| **Address:** |  |  |  |
| **City, State:** |  | **Zip:** |  |
| **Phone:** |  |  |  |
| **Signature:** |  | **Date:** |  |
|  |  |  |  |

Course Information

**DIRECTIONS:** Clearly mark either the **ADD** or **DROP** box next to your courses. For specific course details, please consult the full Course Schedule that can be found at **http://www.spst.edu/Schedules**

**SECTION DESIGNATION:** The first letter identifies specific sections of a course (A, B, C, etc.). The second letter designates the originating campus location for the course (K for Kansas City, O for Oklahoma City, or M for Mixed). The presence of the letter “V” in third place indicates that video technology is used to connect the course to the other campus.

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| --- | --- | --- | --- | --- | --- | --- |
| **ADD** | **DROP** | **Withdrawal** | **COURSE** | **SECTION** | **CREDIT** | **COURSE NAME** |
|  |  |  | IMM 338 | AO | 2 | Prison Immersion |
|  |  |  | THL 512 | AKV | 2 | Theology and the Church’s Ministry |
|  |  |  | THL 527 | AKV | 3 | Theology and Spirituality in the Wesleyan Tradition |

**\*See course schedule for prerequisites at** [**http://www.spst.edu/Schedules**](http://www.spst.edu/Schedules)

**Winter 2016 Registration Deadlines**

|  |  |
| --- | --- |
| **November 30** | Registration closes |
| **November 16** | At-home study begins |
| **November 30** | Drop Deadline (no financial penalty) |
| **January 5** | On campus portion begins |
| **January 22** | Winter Term Ends |

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|  | **For Office Use Only** |  |  |  |  |  |
|  | Advisor Approval Attached: | Date Registered: |  | Initials: |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Withdraw: |  |  |
|  | Financial Aid Director Signature | Date |  |  |  |  |
|  |  |  |  |  |  |  |